AND WHEN RECORDED MAIL TO

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, OA 92863-1530

20070716000332620 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/16/2007 01:08:18PM FILED/CERT

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS

1100 Superior Ave. Ste 200

Cleveland, OH 44114 Order: 3592458 Ln: 15807084 Attn: National Recordings 1120 ny, LLC

ange, CA 92868

2006-MH1

SMA SMAP

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Ow+=18	IE EUGENE HARDIN & (3), (000) - (000) - (000) - (000) - (000) - (000)			, Husband and	Wife
dated 06/02/05 Frame	5 , of record in Mortga	ge Fiche ゴハ	ustr#200506	10000286950	2 Recorded 6/10/2005
in the Office of US	the Probate Judge of Bank National Association	SHELBY , as Trustee	County, Alabam (hereinafte	na, to r referred to as	"Assignee"
together with a	ll its right, title, and inte ng understood that the	rest in and t	o the land describ		

Addr-220 Highway 335, Chelsen Al 35043

US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse

transferred to said Assignee, on 06/08/2005

60 Livingston Avenue, St. Paul, MN 55107-2292

Argent Mortgage Company, LLC

Marcia Morgan/- agent

State of New York County of Westchester

On 06/08/2005 before me, Richard E. Price personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)

acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUR TO THE PRICE NEW YORK

COmmon Park LANGLE STATE BUH 25, 2006

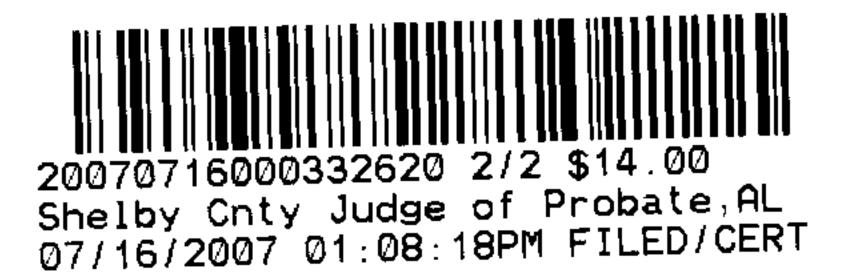
Richard E. Price

(Seal)

PREPARED BY C - BASS LLC

4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226 713-960-9676

750-AL1 (05/2005) Rev.01



LEGAL DESCRIPTION

A parcel of land located in the Southeast quarter of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of said Section 4; thence run West along the South line of said Section 4 a distance of 1329.21 feet to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 4; thence turn right 89° 34 25" a distance of 435.61 feet; thence turn right 90° 25' 35" a distance of 97.53 feet to the point of beginning; thence continue last course a distance of 376.50 feet; thence turn left 90° 25' 35" along the center line of a 20 feet wide easement as shown on the Plat of Stamps Family Subdivision recorded in the Office of Probate Shelby County, Alabama in Map Book 25 on page 98, and Plat Cabinet Slide 632, for a distance of 231.50 feet; thence turn left 89° 34' 25" a distance of 376.50 feet; thence turn left 90° 25' 35" a distance of 231.50 feet to the point of beginning.

Source of title: Instit 20040217000080220

12532527 HARDIN

AL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT