

SS  
AND WHEN RECORDED MAIL TO

Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

20070716000332620 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/16/2007 01:08:18PM FILED/CERT

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3592458 Ln: 15807084  
Attn: National Recordings 1120

ny, LLC

ange, CA 92868

2006-MH1

AMQ098 S  
15807084 T  
**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from DONNIE EUGENE HARDIN and EUNIKA LAIRD HARDIN, Husband and Wife

amt = \$89,000.00

APN - 15-2-04-G-001-056.004

dated 06/02/05, of record in Mortgage Fiche Instr # 20050610000286950 Recorded  
Frame 6/10/2005

in the Office of the Probate Judge of SHELBY County, Alabama, to

X US Bank National Association, as Trustee (hereinafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with  
recourse, it being understood that the note secured by said mortgage has been assigned and  
transferred to said Assignee, on 06/08/2005.

Addr - 220 Highway 335, Chelsea AL 35043

X US Bank National Association, as trustee for the  
C-BASS Mortgage Loan Asset-Backed Certificates,  
Series 2006-MH1, without recourse  
60 Livingston Avenue, St. Paul, MN 55107-2292

Argent Mortgage Company, LLC

Marcia Morgan - agent

State of New York  
County of Westchester

On 06/08/2005 before me, Richard E. Price  
personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

RICHARD E. PRICE  
NOTARY PUBLIC, STATE OF NEW YORK  
HUGO BOSS, INC.  
COUNTY OF WESTCHESTER  
COMMISSION EXPIRES JANUARY 25, 2006

Richard E. Price (Seal)

PREPARED BY C - BASS LLC  
Shamika J. Smith  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226  
713-960-9676



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## LEGAL DESCRIPTION

A parcel of land located in the Southeast quarter of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of said Section 4; thence run West along the South line of said Section 4 a distance of 1329.21 feet to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 4; thence turn right  $89^{\circ} 34' 25''$  a distance of 435.61 feet; thence turn right  $90^{\circ} 25' 35''$  a distance of 97.53 feet to the point of beginning; thence continue last course a distance of 376.50 feet; thence turn left  $90^{\circ} 25' 35''$  along the center line of a 20 feet wide easement as shown on the Plat of Stamps Family Subdivision recorded in the Office of Probate Shelby County, Alabama in Map Book 25 on page 98, and Plat Cabinet Slide 632, for a distance of 231.50 feet; thence turn left  $89^{\circ} 34' 25''$  a distance of 376.50 feet; thence turn left  $90^{\circ} 25' 35''$  a distance of 231.50 feet to the point of beginning.

*Source of title: Instr # 20040217000080220*



HARDIN

12532527

AL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

