

Rg Summa
Prepared by: ROSHNI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 7670425
Investor Number: 2512

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **NEW CENTURY MORTGAGE CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JORGE SALGUERO AKA JORGE SALGUERO GUZMAN (SINGLE)
ORIGINAL MORTGAGEE: NEW CENTURY MORTGAGE CORPORATION

AMOUNT: \$27,780.00
DATED: JUNE 10, 2005
RECORDED: 6-17-05
MORTGAGE BOOK: — PAGE: —
DOC/INSTRUMENT: 20050617000301260
PROPERTY ADDRESS: 426 12TH ST SW., ALABASTER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 232031002017.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, NEW CENTURY MORTGAGE CORPORATION, by and through it Attorney in Fact, Ocwen Loan Servicing, LLC, Neil Dyson, Servicing Officer, has duly executed the foregoing instrument on JUNE 27, 2007.

WITNESSES BY:

NEW CENTURY MORTGAGE CORPORATION
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC

LISA JONES
CH

CHERYL HARDY

Name: Neil Dyson

Title: Servicing Officer

Power of Attorney recorded on : APRIL 21, 2006

Instrument number : 2006-0421000187010

STATE OF FLORIDA, COUNTY OF PALM BEACH)

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JUNE 27, 2007.

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DB518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

532993

Loan Number: 7670425

EXHIBIT "A"

The South 100 feet of the following described lot: From the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 3 West, run Westerly along the North boundary line of said 1/4-1/4 section 253.3 feet to the point of beginning of the land herein described; thence continue Westerly along the last said course for 200.0 feet; thence turn an angle of 91 degrees 50 minutes to the left and run Southerly 309.18 feet; thence turn an angle of 88 degrees 11 minutes 42 seconds to the left and run Easterly 200.0 feet; thence turn an angle of 91 degrees 48 minutes 18 seconds to the left and run Northerly 310.0 feet to the point of beginning. This land being part of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama.