

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044509839

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: JULY 11, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No.
20050629000323490	Parcel ID No.		<u> </u>	of the record of Mortgages
for SHELBY	County,	Alabama,	and more	particularly described on said
Mortgage referre	ed to herein.			

Date of Deed: JUNE 17, 2005

Grantor: KATHY FINCHER AND ARLON FINCHER

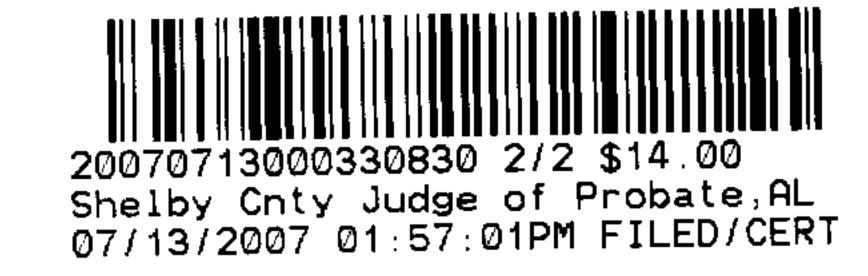
Grantor's Mailing Address: 5901 HWY 26, COLUMBIANA, AL 35051

Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

J=NC8040105RE.174984 (RAL1)

Page 1 of 2



Loan No. 1044509839

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\verb"JULY 11", 2007"$.

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

TATE OF <i>IDAHO</i>
OUNTY OF BONNEVILLE)
n this <u>JULY 11, 2007</u> , before me, the undersigned, a Notary Public in aid State, personally appeared MARY ENOS
ersonally known to me (or proved to me on the basis of satisfactory evidence) o be the person who executed the within instrument as SERVICE PROVIDER
n behalf of <i>FIRST FRANKLIN FINANCIAL CORPORATION</i>
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and almost odged to me, that he or she as such officer, being authorized so to do

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

J=NC8040105RE.174984

(RAL2)