

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BRENDA S. MARTIN, AN UNMARRIED WOMAN, of the City of COLUMBIANA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on AUGUST 11, 2005, securing the principal sum, of \$ 48,500.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 20050815000417460 in the Office of the \_\_\_\_\_ County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 25TH day of JUNE, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL W POE II Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of MICHAEL W POE II, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of JUNE, 2007.

My Commission expires: OCTOBER 19, 2009

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
AMERICAN GENERAL FINANCE

UN2571 (03-05-06) Release of Mortgage

Kathy Shadowers  
(Signed)