

The United States of America



20070712000329550 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/12/2007 03:42:32PM FILED/CERT

CERTIFICATE

No. 22362

To all to whom these presents shall come, Greeting.

Whereas, *James B. Griffin of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at *Montgomery, Alabama*, whereby it appears that full payment has been made by the said *James B. Griffin*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for *The south west quarter of the south east quarter and the south east quarter of the south west quarter of section eighteen in township twenty south of range three west of Huntsville Meridian in Alabama containing eighty acres and sixty-nine hundredths of an acre*

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *James B. Griffin*

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James B. Griffin*

and to *his* heirs, the said tract above described: To HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *James B. Griffin*

and to *his* heirs and assigns forever.

In testimony whereof, I *Benjamin Harrison*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *seventh* day
of *October*, in the year of our Lord one thousand eight hundred
and *eighty-nine*, and of the Independence of the United States the
one hundred and *fourteenth*

L.	S.
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BY THE PRESIDENT:

*Benjamin Harrison*By *Ellen Macfarland* Sec. Secretary.*J. M. Townsend* Recorder of the General Land Office.



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Bureau of Land Management - Eastern States
2460 Boston Boulevard
Springfield VA 22153

cash

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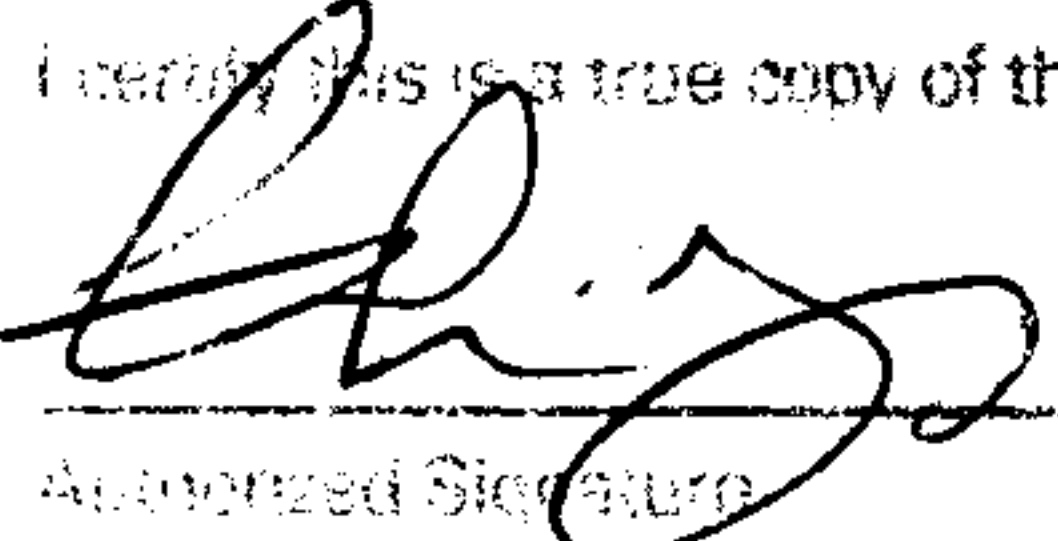
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Type

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I certify this is a true copy of the official record on file in this office.



4.9.07

Authorized Signature

Date