

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290054995

Original Borrower: CHARLES J LANZI JR AND DEBRA LYNN LANZI

Original Principal Amount:50,000

Original Beneficiary: REGIONS BANK

Date Recorded: 07/23/2001

Mortgage Book: 2001 Page: 30248 Instrument:

MODIFIED * 8/22/06 INSTRUMENT# 20060822000409540

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 30, 2007.

BO JOHNS, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, MANAGER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrumenthe as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

The Committee Hamber Hamber Hamber 1966 27 Contract

WITNESS my hand and official seal on June 30, 2007,

(NOTARY)

Document Prepared By CHRISSY KING PO Box 4897 Montgomery, AL 36103-4897

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