STATE OF ALABAMA SHELBY COUNTY

Full Satisfaction of Recorded Lien

By Thes	e Presents,	That, t	ne undersigned First A	merican Bank	c, an
ation, ac	knowledges	full pay	ment of the indebtedne	ess secured by	that
mortgage	executed b	y Wrigh	t Homes, Inc., which	said mortgage	was
of the Ju	dge of Prob	oate She	lby County, Alabama,	in Mortgage I	Book
(and	assigned	to _	in	Book	No
d the und	lersigned do	es furthe	r hereby release and sat	tisfy said mortg	gage.
e of, the	undersigned		FIRST AMERICAN Boanking corporation By:	ANK, an Alal	oama _
	ration, aclands of the Judand ibit "A"	ration, acknowledges mortgage executed be a few for the Judge of Probability (and assigned and the undersigned do not the undersigned do	ration, acknowledges full pays mortgage executed by Wright of the Judge of Probate Shell (and assigned to and the undersigned does further the libit "A" The of, the undersigned has cause of the undersigned has ca	ration, acknowledges full payment of the indebted mortgage executed by Wright Homes, Inc., which of the Judge of Probate Shelby County, Alabama, (and assigned toin	ibit "A" re of, the undersigned has caused these presents to be executed this banking corporation

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Senior Vice President of First American Bank, an Alabama banking corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and official seal this 11th day of July, 2007.

Mancy aleano
Notary Public

This Instrument was prepared First American Bank P.O. Box 10686 Birmingham Al 35202-0686

Mancy Oleano Ln#8634 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

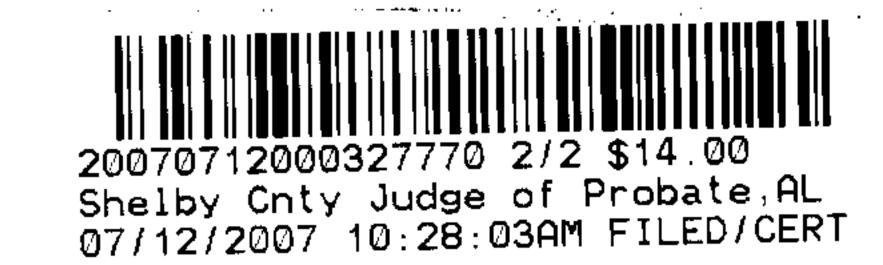


EXHIBIT A

All that part of the NE ½ of the NE ½ of Section 7, Township 21, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama, more particularly described as follows: Beginning at a point of Section 7; thence from the true point of beginning North 78 deg. 12 min. East 177.28 feet to the 397 foot contour line; thence along said contour line South 08 deg. 12 min. East 177.28 feet to the South 09 deg. 59 min. East 59.68 feet; thence South 25 deg. 15 min. West 61.25 feet; thence South 397 foot contour line North 11 deg. 48 min. West 211.97 feet to the point of beginning, in Shelby County, Alabama. Being situated in Shelby County, Alabama.

This being the same property conveyed to Trinity Foundation Ministries by James S. Moore Deed dated 09/26/06, filed of record on 092606 in Inst. #2006-47823 in the Office of the Judge of Probate for Shelby County, Alabama.

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20061120000567160 5/5 \$429.20 Shelby Cnty Judge of Probate, AL 11/20/2006 02:34:18PM FILED/CERT