

STATE OF ALABAMA  
SHELBY COUNTY

Full Satisfaction of Recorded Lien

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Wright Homes, Inc., which said mortgage was recorded in the Office of the Judge of Probate Shelby County, Alabama, in Mortgage Book 20061120000567160 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

See attached Exhibit "A"

In Witness Where of, the undersigned has caused these presents to be executed this 11<sup>th</sup> day of July, 2007.

FIRST AMERICAN BANK, an Alabama  
banking corporation

By:   
Its: Chris Cotton-Sr. Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY


I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Senior Vice President of First American Bank, an Alabama banking corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and official seal this 11<sup>th</sup> day of July, 2007.

  
Notary Public

This Instrument was prepared  
First American Bank  
P.O. Box 10686  
Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

  
Ln#8634



20070712000327770 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/12/2007 10:28:03AM FILED/CERT

## EXHIBIT A

All that part of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 7, Township 21, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama, more particularly described as follows: Beginning at a point which is North 199.45 feet and East 331.73 feet from the Southwest corner of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 7; thence from the true point of beginning North 78 deg. 12 min. East 177.28 feet to the 397 foot contour line; thence along said contour line South 08 deg. 41 min. East 82.60 feet; thence South 09 deg. 59 min. East 59.68 feet; thence South 25 deg. 15 min. West 61.25 feet; thence South 58 deg. 58 min. West 54.76 feet; thence South 76 deg. 09 min. West 82.32 feet; thence leaving the 397 foot contour line North 11 deg. 48 min. West 211.97 feet to the point of beginning, in Shelby County, Alabama. Being situated in Shelby County, Alabama.

This being the same property conveyed to Trinity Foundation Ministries by James S. Moore Deed dated 09/26/06, filed of record on 092606 in Inst. #2006-47823 in the Office of the Judge of Probate for Shelby County, Alabama.



20061120000567160 5/5 \$429.20  
Shelby Cnty Judge of Probate, AL  
11/20/2006 02:34:18PM FILED/CERT