



UCC FINANCING STATEMENT AMENDMENT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]			
Ann Moore			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
	<del></del>		
Compass Bank			
4958 Valleydale Road, Suite 101			
Birmingham, Al. 35242			
	THE ABOVE SPA	CE IS FOR FILING OFFICE USE O	NLY
1a. INITIAL FINANCING STATEMENT FILE #	THERE	1b. This FINANCING STATEMENT A	
2001/50616		to be filed [for record] (or recorded REAL ESTATE RECORDS.	d) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above is t	terminated with respect to security interest(s) of the S		Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above	<u>, , , , , , , , , , , , , , , , , , , </u>		
continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ad	ldress of assignee in item 7c; and also give name of a	assignor in item 9.	
	or or Secured Party of record. Check only one		<del></del>
Also check one of the following three boxes and provide appropriate information in item		E C W C T T C C C C C C C C C C C C C C C	
CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new DELETE name: Give record name	ADD name: Complete item 7a o	r 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change) is 6. CURRENT RECORD INFORMATION:	n item 7c to be deleted in item 6a or 6b.	item 7c; also complete items 7d-	7g (ii applicable).
6a. ORGANIZATION'S NAME		<u></u>	
Eddleman Properties, Inc.			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			<del></del>
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		<u></u>	
Describe collateral deleted or added, or give entire restated collateral	description, or describe collateral assigned.		
Partial:			
Units 37 & 39 in Courtside at Brook Highland, a condomination	•		
Courtside at Brook Highland, a condominium, which is rec			
Shelby County, Alabama, as amended by the Amendment			
Probate Office and as further amended by the Corrective A			
Probate Office and as reflected in the Plan of Courtside at l		•	
attached as Exhibit C to the Declaration of Condominium reportedly recorded in Man Book 28, page 103 in said Prob		20321000241430 and which	ii is aiso
separately recorded in Map Book 28, page 103 in said Prob	Jale Office.		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assignmen	nt). If this is an Amendment authorized by	a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by		•	G Boblot William
9a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	
Compass Bank			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10, OPTIONAL FILER REFERENCE DATA	1		<u> </u>