THIS INSTRUMENT PREPARED	
	(ADDRESS) <u>4058 Valleydale Road, Ste 101</u> <u>Birmingham, Al. 352424</u>
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THE	SE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the	lien of that certain mortgage executed by <u>Eddleman</u>
Properties, Inc or	n May 26, 2005, which said mortgage was
recorded in the office	of the Judge of Probate Court of_Shelby County,
Alabama, in_ <u>Instrument</u>	#2001-50614 Assignment of Rents and Leases in _
Instrument #2001-50615	_, the following described and none other:
	t Brook Highland, a condominium, as established by that certain Declaration of ghland, a condominium, which is recorded as Instrument Number 2002052100024150
in the Probate Office of Shelby Coun	ty, Alabama, as amended by the Amendment thereto recorded as Instrument Number
20020521000241460 in said Probate Of	fice and as further amended by the Corrective Amendment recorded as Instrument
Number 20020521000241470 in said Prob	pate Office and as reflected in the Plan of Courtside at Brook Highland prepared
by K.B. Wegand & Associates, P.C. w	which is attached as Exhibit C to the Declaration of Condominium recorded as
Instrument Number 20020521000241450	and which is also separately recorded in Map Book 28, page 103 in said Probate
Office .	
Said mortgage shall	l continue in full force and effect with respect to
the other property cover	red thereby.
In Witness Whereof	, Compass Bank, a corporation, has caused these
presents to be executed	this <u>9th</u> day of <u>July</u> , 2007 .
	Compass Bank
	By:
	Its: <u>Vice President</u>
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
hereby certify that Ber of Compass Bank, a and who is known to me informed of the content	Notary Public, in and for said County in said State, Hendrix whose name as Vice President corporation, is signed to the foregoing instrument, acknowledge before me on this date that, being s of the instrument as such officer and with full e same voluntarily for and as the act of said
Given under my hand and	Official seal this _9th day ofJuly, 2007.
 FORM No. 99/33-1216 REV. 7/79	Notary Public: B. Ann Moore My Commission Expires: November 6, 2010