

DEED

~~NOTARIAL~~ IS BEING RE RECORDED TO REFLECT GRANTEE.

THIS INSTRUMENT PREPARER:		Send Tax Notice To:
NAME:	Jane Dougherty	CLAUDIA WEBB
ADDRESS:	Two Devon Sq., 744 W. Lancaster Ave.	837 BALLANTRAE PARKWAY
	Wayne, PA 19087-2594	PELHAM, AL 35214

20070606000264740 1/2 \$116.00  
Shelby Cnty Judge of Probate, AL  
06/06/2007 03:22:29PM FILED/CERT

STATE OF ALABAMA }

COUNTY

20070710000323040 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
07/10/2007 08:14:31AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

\$100,000" plus 413

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Eleanore F. Walker, Joseph T. Hartman, and Terrell R. Johnson, Trustees under Declaration of Trust dated May 1, 2003 for LandAmerica OneStop, Inc.** (herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto **CLAUDIA WEBB**

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

837 Ballantrae Parkway Pelham, AL 35124 (See Exhibit "A" Attached)

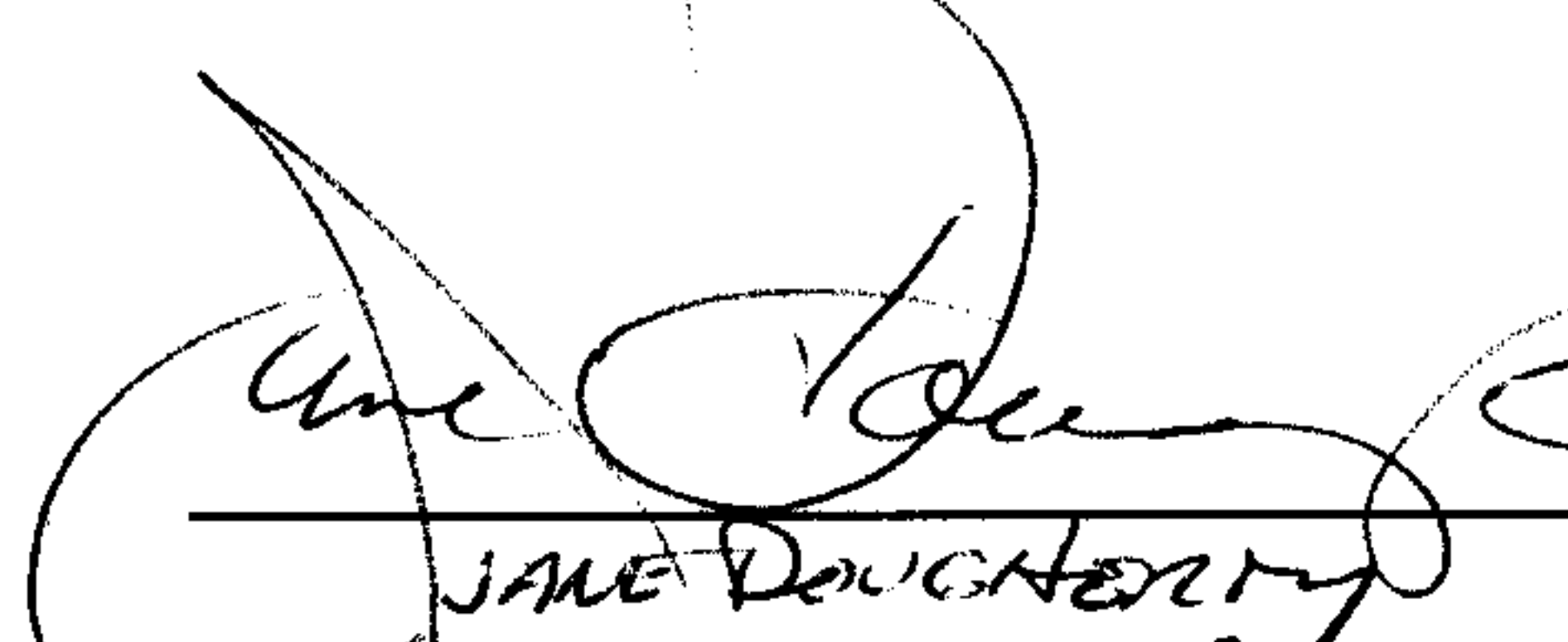
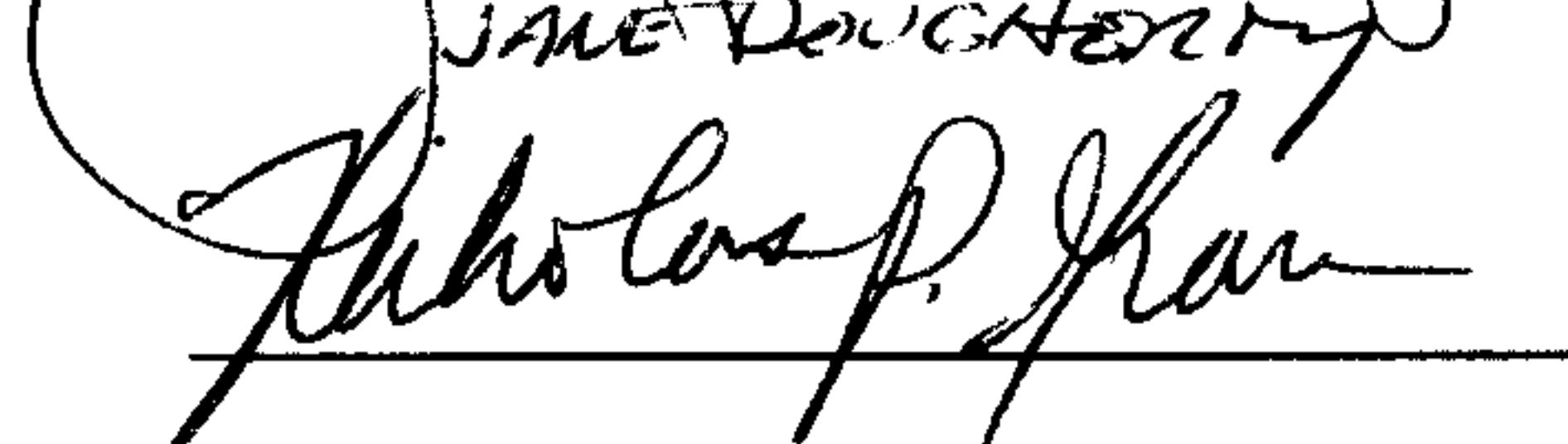
And by Authority set forth under Declaration of Trust dated May 1, 2003, any one Trustee thereunder may act for all the Trustees.

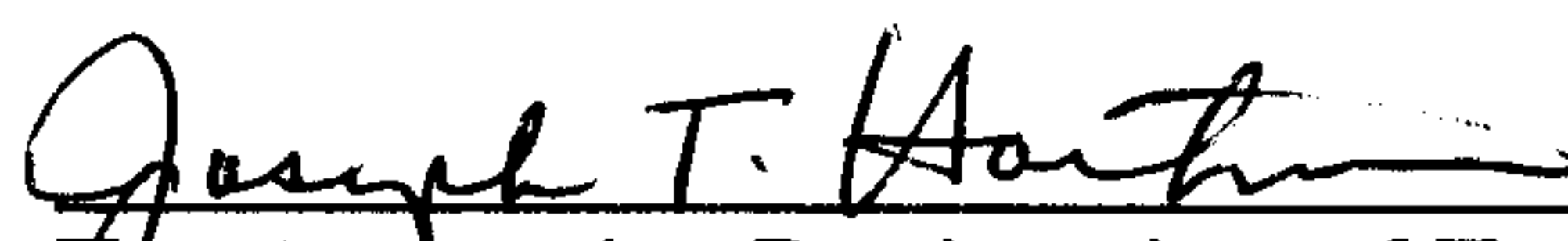
Notwithstanding anything to the contrary contained herein, Grantor covenants to defend title on the Grantees against all claims arising by, through, or under Grantor, and no others.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE(S)**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE(S)**, their heirs and assigns forever.

IN WITNESS WHEREOF I/we have hereunto set my/our hand(s) and seal(s), this 25 day of MAY, 2007.

 (Seal)  
JANE DOUGHERTY  
 (Seal)  
JOSEPH T. HARTMAN

 (Seal)  
Trustee under Declaration of Trust  
Dated May 1, 2003

Shelby County, AL 06/06/2007  
State of Alabama

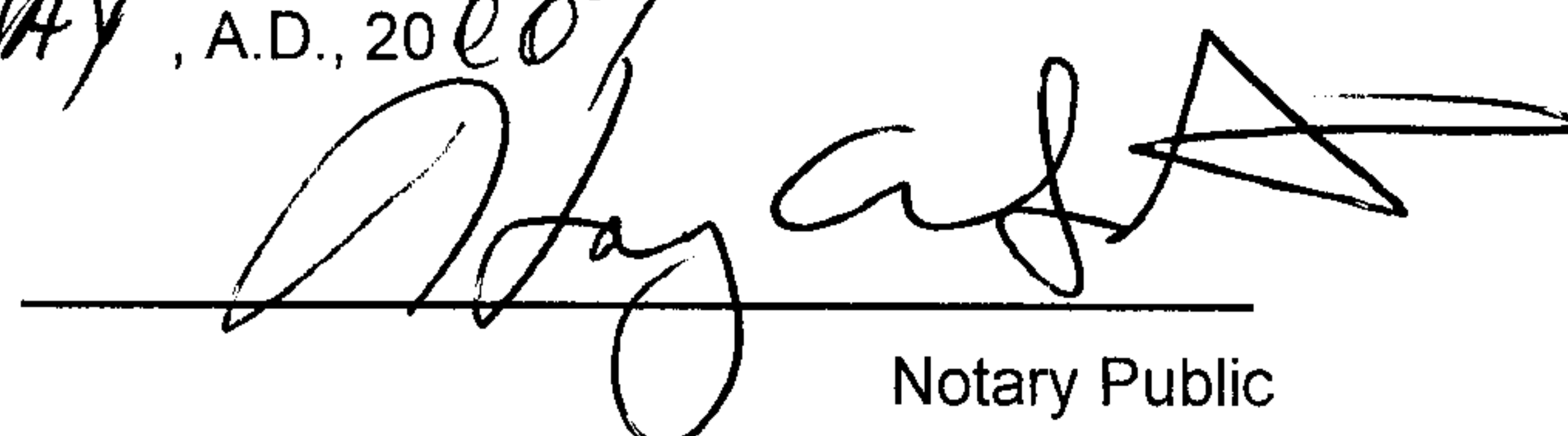
Deed Tax: \$100.00

STATE OF PENNSYLVANIA }  
Montgomery COUNTY }

General Acknowledgment

I, HARRY A. SCHMITT, a Notary Public in and for said County, in said State, hereby certify that JOSEPH T. HARTMAN, **Trustee under Declaration of Trust dated May 1, 2003**, whose name(s) **is/are** signed to the foregoing conveyance, and who **is/are** known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance **they** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of MAY, A.D., 2007

  
Notary Public

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Harry A. Schmitt, Notary Public  
City of Wayne, Montgomery County  
My commission expires February 23, 2011

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**Exhibit "A"**

**Legal Description**

**Lot 209, according to the Final Plat of Lochinvar at Ballantrae, as recorded in Map Book 32, page 10, in the Probate Office of the Judge of Probate Office of Shelby County, Alabama.**

**Subject to:**

**Advalorem taxes due October 01, 2006.**

**Building line(s), Easement(s) and Restrictions as shown by recorded map.**

**Easement for ingress, egress and public utilities recorded in Instrument #1999-47153.**

**Agreement recorded in Instrument #2001-44895.**

**Grant of Easement recorded in Instrument #1995-6002.**

**Mineral and mining rights not owned by Grantor.**

**Restrictions or Covenants recorded in Instrument #20031001000660220.**

**Storm Water Covenants recorded in Instrument #20031027000714090.**

**\$268,000.00 of the \$368,000.00 PURCHASE PRICE WAS PAID FORM TH EPROCEEDS OF A MORTGAGE LOAN**