## THIS INSTRUMENT PREPARED BY:

20070709000322040 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/09/2007 12:29:49PM FILED/CERT

Dorothy Hunt McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six Hundred Nine and 09/00 (609.09) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Gary Johnson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Forest Residential Association for the year of 2007 to the following described property:

Lot 568, according to the survey of Lake Forest Residential Association, as recorded in Map Book 30, Page 25, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <a href="Instrument #20070426000194090">Instrument #20070426000194090</a> of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 12 day of 16, 2007

LAKE FOREST RESIDENTIAL ASSOCIATION

Its: Manager

Claimant/Affiant

STATE OF ALABAMA

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Jada R. Hilyer</u>, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 day of \_\_\_\_\_\_, 2007.

Notary Public My Commission Expires:

MY COMMISSION EXPIRES: Oct 24, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

MOTARY PUBLIC STATE OF ALABAMA AT LARGE