



20070706000320170 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
07/06/2007 01:04:06PM FILED/CERT

SEND TAX NOTICE TO:

Inverness Holdings, L.L.C.  
#1 Country Club Drive  
Birmingham, AL 35242

STATE OF ALABAMA  
SHELBY COUNTY

**QUITCLAIM DEED**

THIS QUITCLAIM DEED, made the 14<sup>th</sup> day of JUNE, in the year Two Thousand Seven, between **METROPOLITAN LIFE INSURANCE COMPANY**, a New York corporation, hereinafter called Grantor, and **INVERNESS HOLDINGS, LLC**, a Alabama limited liability company, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM and RELEASE unto the said Grantee all that property described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

Grantee, for and in consideration of the quitclaim and release described in the paragraph above, does hereby forever release and forever discharge Grantor from all debts, accountings, claims, damages, judgments, executions, actions, inactions, liabilities, demands or other causes of action of any nature, at law or in equity, known or unknown, which Grantee now has by reason of any cause, matter, or thing through the date hereof, in connection with the Property, including, without limitation, the sale, conveyance, assignment and transfer of the Property as well as any and all obligations due in connection with the Property during the course of Grantor's ownership thereof.

9635332.1

Shelby County, AL 07/06/2007  
State of Alabama

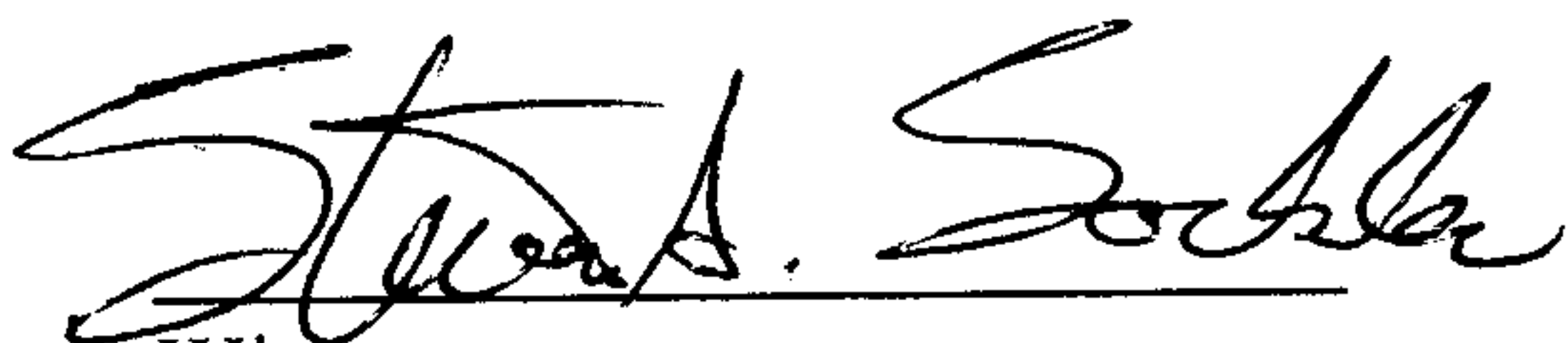
Deed Tax: \$5.00

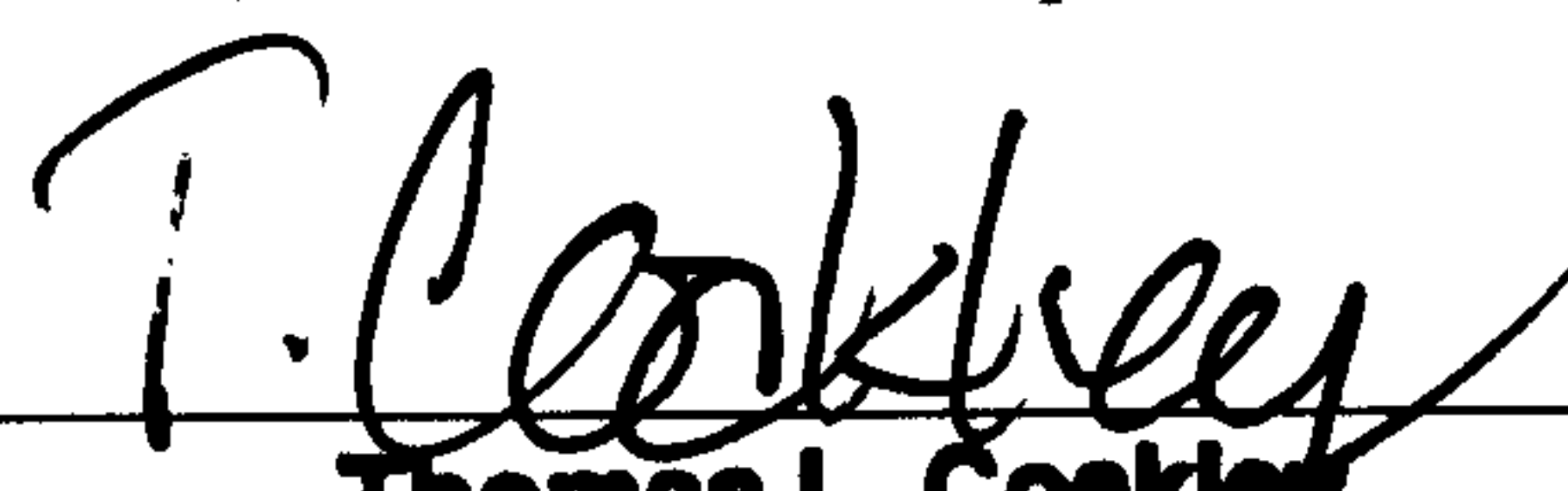
TO HAVE AND TO HOLD the said described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances or any rights thereof.

IN WITNESS WHEREOF, Grantor has signed and sealed this Quitclaim Deed the day and year first above written.

Signed, sealed and delivered  
in the presence of:

**METROPOLITAN LIFE INSURANCE  
COMPANY**, a New York corporation

  
Witness

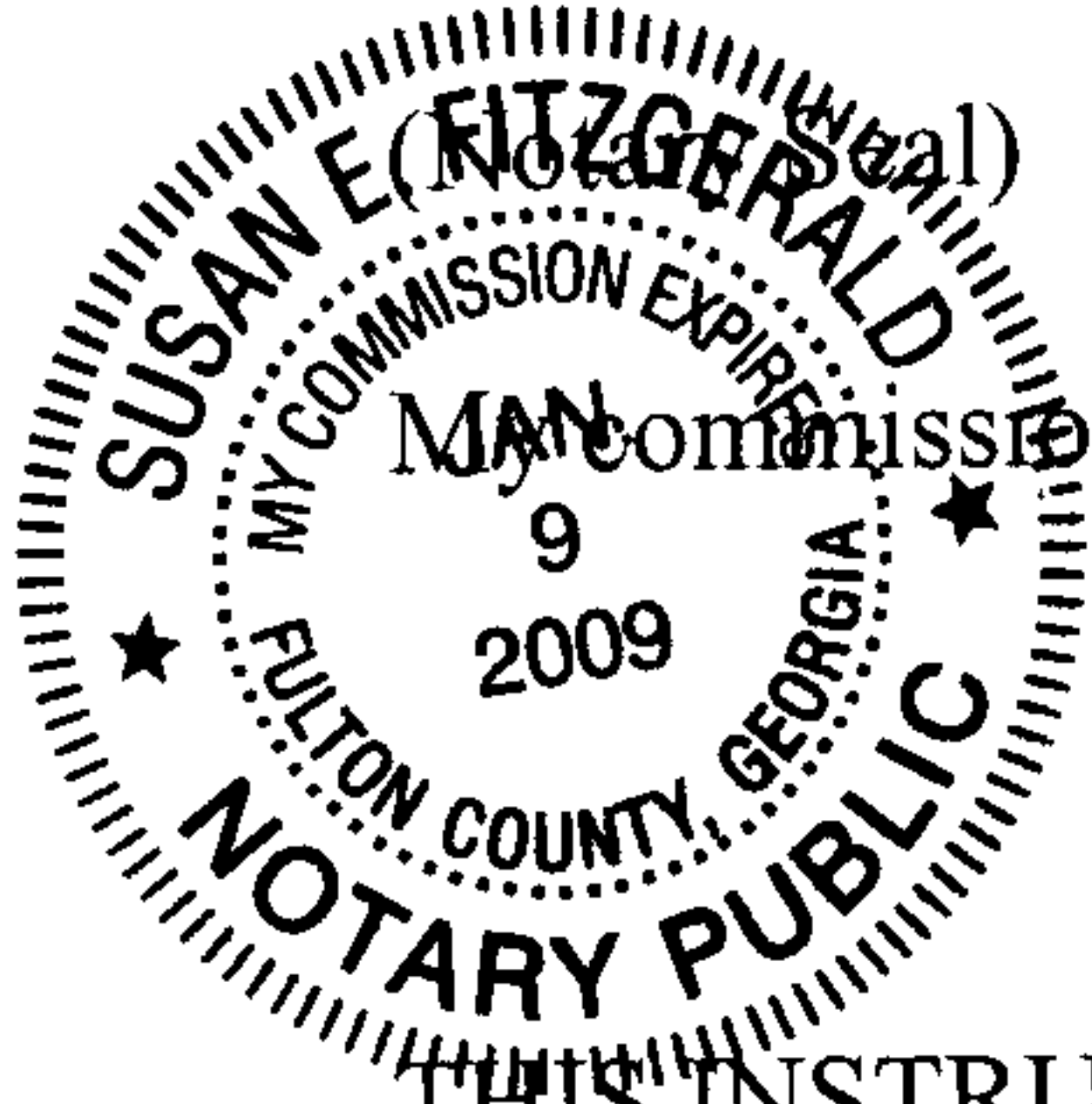
By:   
Name: **Thomas L. Coakley**  
Title: **Regional Director**



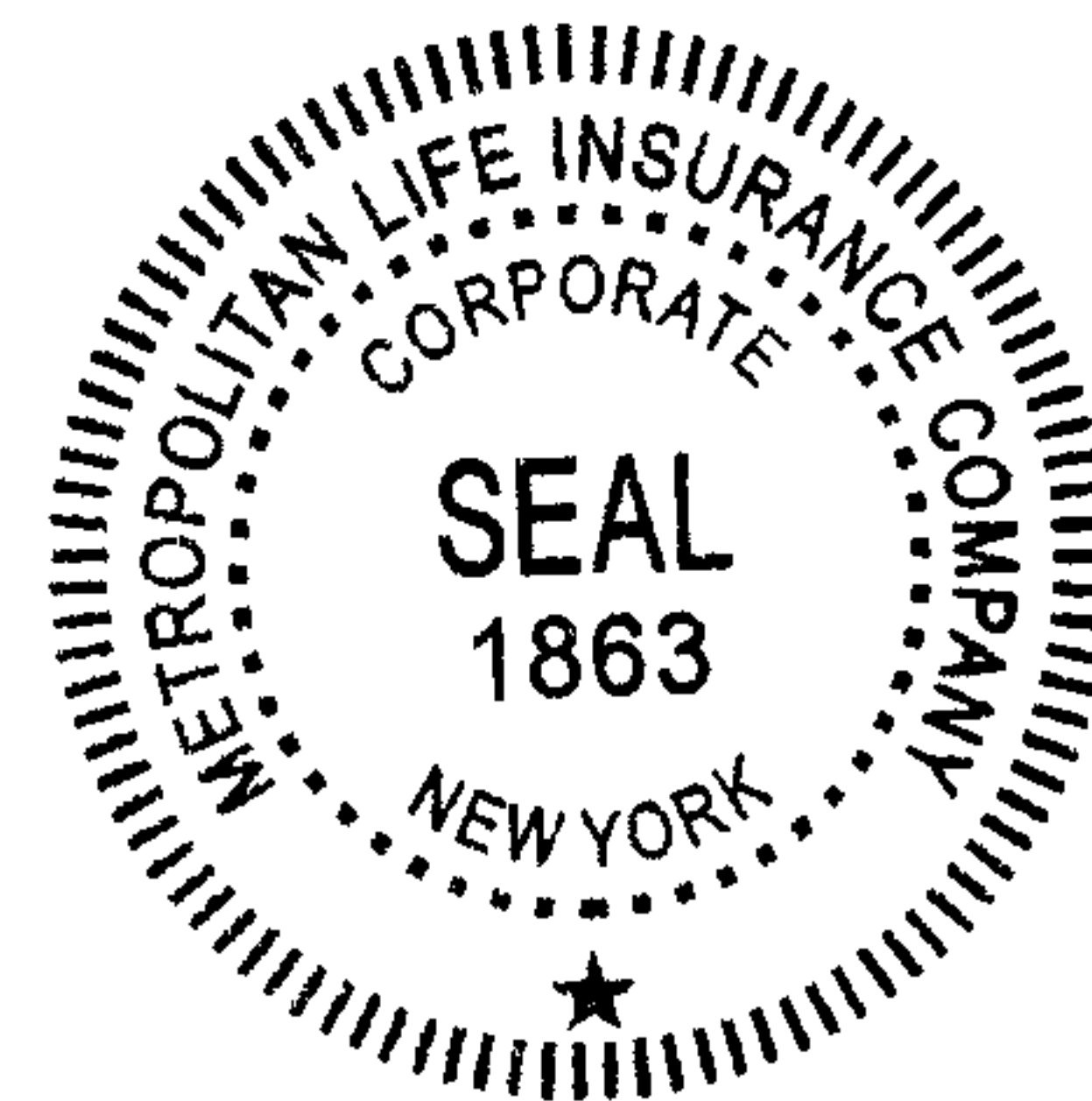
Notary Public



(CORPORATE SEAL)



My commission expires: January 9, 2009



THIS INSTRUMENT PREPARED BY:

David L. Gildernew  
Metropolitan Life Insurance Company  
2400 Lakeview Parkway, Suite 400  
Alpharetta, Georgia 30004  
(678) 319-2121

Exhibit "A"

LEGAL DESCRIPTION OF ACCESS STRIP TO GOLF COURSE & LAKE FROM AUTUMN  
HAZE LANE, APPLECROSS SUBDIVISION

Part of Applecross Subdivision, as recorded in Map Book 6,. Pages 42A & B, in the Probate Office of Shelby County, Alabama, also situated in Section 2, Township 19 South, Range 2 West; Begin at the Northwestern corner of Lot 4, Block 1 of said Subdivision and sighting the Southwesterly corner of said Lot 4, turn a deflection angle right of 0°00'00" and run in a Northeasterly direction along the Northwestern line of said Block 1, 30.00 feet to the Southwesterly corner of Lot 5 ; thence a deflection angle right of 97°12'40" and run in a Southeasterly direction along the Southwesterly line of said Lot 5, 160.00 feet to a point on Westerly Right of Way of the cul-de-sac of Autumn Haze Lane, said point being on a curve to the left, having a radius of 50.00 feet and a central angle of 8°12'40"; thence run in a Southwesterly direction along said Right of Way and the arc of said curve 7.17 feet to the Northeasterly corner of said Lot 4; thence run in a Northwesternly direction along the Northeasterly line of Lot 4, 158.37 feet to the Point of Beginning. Contains 2,946.10 Square feet or 0.0676 Acres.

Date: May , 2007  
Prepared by: David L. Waldrep, AL. P.L.S. No. 14982  
PARAGON ENGINEERING  
A Division of Hatch Mott McDonald  
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Birmingham, Al. 35205  
Ph. 205-939-1119