

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that AMSOUTH BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0017040009002778412 Cost Center:

Original Borrower: CRYSTAL G WILKERSON & LANCE J WILKERSON, WIFE & HUSBAND

Original Principal Amount: \$56000.00

Original Beneficiary: AMSOUTH BANK

Date Recorded: 10/8/04

Mortgage Book: Page: Instrument: 20041008000557860

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 15, 2007.

By: 

GRACE BOURKE, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Callie H. Philyaw, a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 15, 2007,



(NOTARY)

Callie H. Philyaw

My Commission Expires 07-31-2011

Document Prepared By Kelley Moseley June 13, 2007
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897