

Reli, Inc.

the TITLE and CLOSING PROFESSIONALS
3595 Grandview Parkway, Suite 600

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated JUNE 28, 2007, executed by CAROLYN D. BRASHER, AN UNMARRIED WOMAN

as Mortgagor, to H	IomeServices Lendi	ing, LLC Seri	ies A, d/b/a MortgageSouth	* 20070706000318316
as Mortgagee, and	filed for record	776107	as Document Number X	(or in Book
of	Page		Office of the (County Recorde	
SHELBY County, ALABAMA, together with all right and interest in the note and obligations				
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,				
that there is still due and unpaid of the debt secured by the Mortgage the sum of				
ONE HUNDRED EIGHTY THREE THOUSAND DOLLARS AND 00/100,				

with interest thereon from JUNE 28, 2007, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama
Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 28th day of June, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97