

AMENDMENT TO REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on MAY 21, 2007, by and between RONALD G. SELF, JR AND ELLEN P. HENDERSON, A MARRIED COUPLE (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

16270308

RECITALS

A. RONALD G. SELF, JR AND ELLEN P. HENDERSON (hereinafter called the "Borrower", whether one or more) has (have) entered into as agreement entitled "First Commercial Bank Real Estate Mortgage and Security Agreement", executed by the Borrower in favor of the Mortgagee dated JANUARY 31, 2001 AND AMENDED SEPTEMBER 4, 2001 (the "Credit Agreement"). This Credit Agreement is in the amount of THIRTY THOUSAND DOLLARS AND NO/100 AND AMENDED TO FORTY THOUSAND DOLLARS AND NO/100 Dollars (\$30,000.00 AND AMENDED TO \$40,000.00).

B. The Mortgagor has executed in favor of the Mortgagee a Real Estate Mortgage and Security Agreement (the "Mortgage") recorded FEBRUARY 12, 2001 AND AMENDED SEPTEMBER 19, 2001 in Inst.# 2001-04936 AND AMENDED IN INST #2001-40593, in the Probate Office of SHELBY County, Alabama.

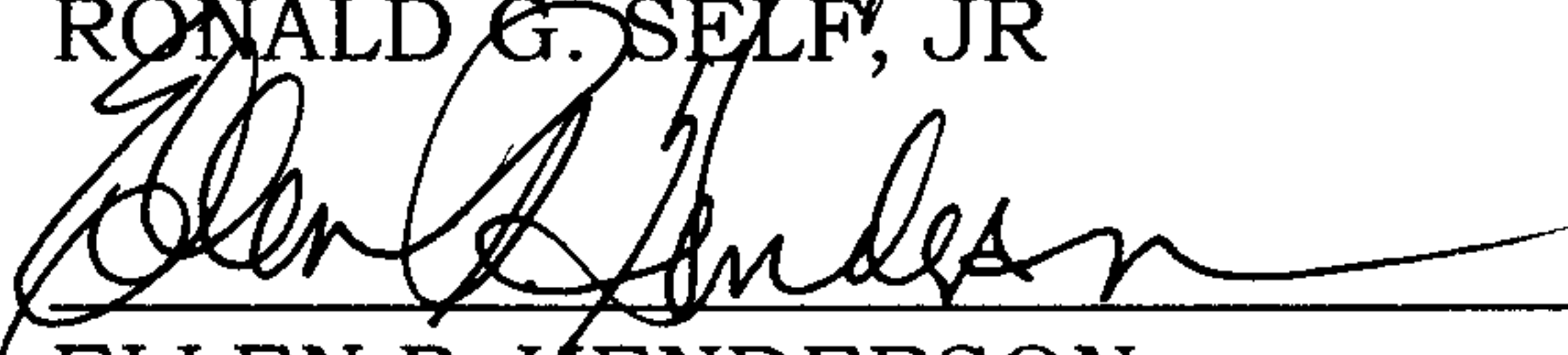
C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Mortgage amount to SIXTY FIVE THOUSAND SEVENTY SEVEN DOLLARS AND 21/100 Dollars (\$65,077.21).

D. The Mortgagee has required, as a condition to approving the request for the Amended Mortgage, that the Mortgagor enter into this Amendment.


Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 21ST day of MAY, 2007.


_____(SEAL)
RONALD G. SELF, JR


_____(SEAL)
ELLEN P. HENDERSON

FIRST COMMERCIAL BANK
MORTGAGEE

By: 

J. MICHAEL CARTER
Its: VICE PRESIDENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that RONALD G. SELF, JR AND ELLEN P. HENDERSON, whose name is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, has executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 21ST day of MAY, 2007.

(NOTARIAL SEAL)

Katherine R Morgan
Notary Public

My Commission expires: October 6, 2007

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: OCT 6, 2007
BORN: 07/05/2007 02:22:40PM FILED/CERT

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. MICHAEL CARTER whose name as VICE PRESIDENT of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand and Official seal this 21ST day of MAY, 2007.

(NOTARIAL SEAL)

Katherine R Morgan
Notary Public

My Commission expires: October 6, 2007

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: OCT 6, 2007
BORN: 07/05/2007 02:22:40PM FILED/CERT

This instrument prepared by:

Name: PEARLIE N. JACKSON
 First Commercial Bank
Address: P. O. Box 11746
 Birmingham, AL 35202-1746

EXHIBIT "A"

20070705000316980 3/3 \$115.65
Shelby Cnty Judge of Probate, AL
07/05/2007 02:22:40PM FILED/CERT

LEGAL DESCRIPTION

HAVING A TAX IDENTIFICATION NUMBER OF 08-5-15-0-000-002-009A
PARCEL OF LAND LOCATED IN THE CITY OF STERRETT, COUNTY OF SHELBY,
STATE OF ALABAMA, AND KNOWN AS:

BEING LOT NUMBER LOT:10 IN LAKE KATHRYN AS SHOWN IN THE RECORDED
PLAT/MAP THEREOF IN 16-13 OF SHELBY COUNTY RECORDS.

08-5-15-0-000-002-009

414 LAKE KATHRYN DR; STERRETT, AL 35147-8070

jmc-self
33309689/f

12270308 SELF AL
FIRST AMERICAN LENDERS ADVANTAGE
MODIFICATION AGREEMENT

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120