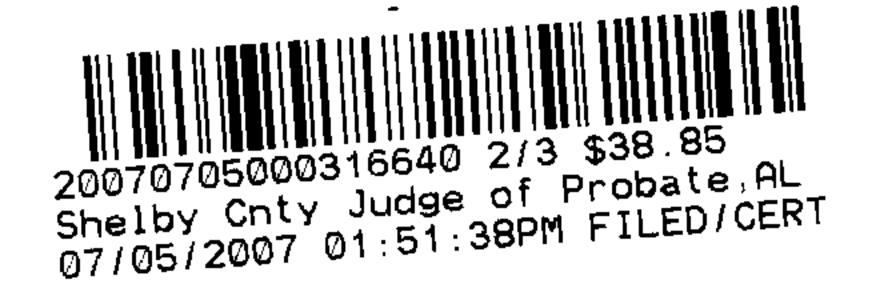
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UCCFINANCINGSTATEMEN	IT		Shalhy (intv Jud	40 1/3 \$38.85 ge of Probate, 1:38PM FILED/C	AL FRT
FOLLOW INSTRUCTIONS (front and back) CA A NAME & PHONE OF CONTACT AT FILER [6			07705720	ס:וט זטע 	1:30FM FILLD/O	
J. RUFFIN (205) 226-1902	JPGO(141)					
B. SEND ACKNOWLEDGMENT TO: (Name at	nd Address)			•	•	
ALABAMA POWER COMP	YNA			•	•	
600 N. 18TH STREET	- 1					
BIRMINGHAM, AL 35291			•	· -	• -•	•
	•			•		
	•					
	•		THE ABOVE SP	ACE IS FO	R FILING OFFICE	USEONLY
DEBTOR'S EXACT FULL LEGAL NAME - in:	sert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or co	mbine names			
1a. ORGANIZATION'S NAME	•					
R 16. INDIVIDUALIS LAST NAME		FIRST NAME 1		MIDDLE	NAME	SUFFIX
Ka 99 70		Mathew			TROOTAL CODE	COUNTRY
MAILING ADDRESS	ha 1./2	CITY	1	STATE	POSTAL CODE	US
	POP WAY TYPE OF ORGANIZATION	11.JURISDICTION OF ORGA	ANIZATION		ANIZATIONAL ID#, if a	<u> </u>
ORGANIZATION DEBTOR			•			NC
25. INDIVIDUATS LAST NAME		FIRST NAME		MIDDLE	POSTAL CODE	COUNTRY
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FAX ID #: SSN OR EIN ADD'L INFO RE 20. TY ORGANIZATION DEBTOR	• ; •	2f. JURISDICTION OF ORGA			NIZATIONAL ID #, if at	NO
SECURED PARTY'S NAME (or NAME of TOTA	AL ASSIGNEE of ASSIGNOR	S/P);- insert only one secured p	arty name (3a or 3b)	43 102 132 2		
32. ORGANIZATION'S NAME ALABAMA POWER						
35. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME		MIDDLE	IAME	SUFFIX
(AILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
ON. 18TH STREET	•	BIRMINGHAM		AL	35291	US
This FINANCING STATEMENT covers the following colla			PECIDENCE		,	
	- AA LLIANTE AA LUO TIAN					
THE FOLLOWING HEAT PUMP DESCRIBED IN ITEM 14 OF TH	IS FINANCING ST	ATEMENT:		۔ حمد بت	•	
DESCRIBED IN ITEM 14 OF THE	IS FINANCING ST	ATEMENT:		۔ حمد ب	•	
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DESCRIBED IN ITEM 14 OF THE BRAND:	IS FINANCING ST	ATEMENT: THE AT	Sum(A003	LLER/BUY	ĒR ĀG. LỊĒN	\$ 5,817 - NON-UCCFILING

8. OPTIONAL FILER REFERENCE DATA



UCC FINANCING STATEMENT ADDENDUM

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

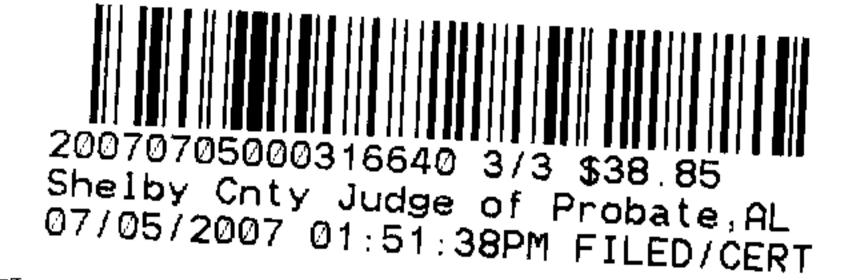
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9a. ORGANIZATION	SNAME	-1 -							
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11, ADDITIONAL DEBT	OR'S EXACT FULL	LEGAL NAME-insert only one	name (11a or 11b) - c	la not abbrevi	ata or combine nam	ies			
11a. ORGANIZATION'S	· · · · ·			*					
OR WINDSTAN				<u> </u>		1			
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11¢ MAILING ADDRESS			CITY			STATE	POSTAL CODE	<u> </u>	COUNTRY
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11d. TAX ID #: SSN OR EIN		1e TYPE OF ORGANIZATION	11f. JURISDICTION	OF ORGANI	ZATION	11g. ORG	SANIZATIONAL ID	#, if any	,
	ORGANIZATION DEBTOR		· 		. ,		•		NC
2. ADDITIONAL SE	CURED PARTY'S	or ASSIGNOR S/P'S	NAME - insert only	y <u>one</u> name (1	2a or 12b)			. <u> </u>	
12a ORGANIZATION'S	NAME	•			-				
R 126. INDIVIDUAL'S LAS	TNIANCE	·	TO CT NAME	· · · · · · · · · · · · · · · · · · ·		MIDDLE!	JANACE .		SUFFIX
120. IMPLATOUYER	t raniair.		FIRST NAME	. •		MIDULE			Surrix
2c, MAILING ADDRESS		<u>· · · · · · · · · · · · · · · · · · · </u>	CITY	<u> </u>		STATE	POSTAL CODE	<u> </u>	COUNTRY
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3. This FINANCING STATE	E _ 1	r to be cut or as-extracted	16. Additional colla					• .	
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ATTACHED DEE				,					
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Name and address of a RE (if Debior does not have a r	CORD OWNER of above econd interest):	e-describled real estate			•		•		
(It DEDING GOÉZ GOCHAGA		-	-						
•	•	1	7. Check <u>only</u> if appl	_	•_	_ _			-deel-t-t-t-t-t-
		<u></u>	ebtor is a Trust			ect to prop	eny nela in bust	OL DEC	edent's Estate
		f	8. Check <u>only</u> if appli			. •		_	
			DeborsaTRANS	MILLINGUT	LITTLE STATE	. • .			
			Filed in connection			osaciios —	- <u>คมีฮะมี</u> ve 30 vears		. .

20060607000269640 1/1 \$57.00 Shelby Cnty Judge of Probate, AL 06/07/2006 01:32:18PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Law Offices of Jeff W. Parmer, LLC
402 Office Park Drive
Birmingham, Alabama 35223

GRANTEE'S ADDRESS: Matthew J. Raggio 177 Glen Abbey Way Birmingham, AL 35007



STATE OF ALABAMA

COUNTY OF JEFFERSON

JOINT SURVIVORSHIP DEED

Shelby County, AL 06/07/2006 State of Alabama

Deed Tax:\$46.00

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Thirty Thousand and 00/100 (\$230,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Darion L. Helton and wife, Shelly K. Helton, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Matthew J. Raggio and Nancy S. Raggio, hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 69, according to the survey of Weatherly, Glen Abbey, Sector 12, Phase 3, as recorded in Map Book 19, Page 155, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, currents taxes, restrictions, set-back lines and rights of way, if any, of record.

\$184,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seal this the 26th day of May, 2006.

Darion L. Helton

By: Rebecca Irvin, Attorney in Fact

Shelly K. Helton

By: Rebecca Irvin, Attorney in Fact

State of Alabama

County of Jefferson

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Darion L. Helton and Shelly K. Helton whose names are signed by Rebecca Irvin as Agent/Attorney-in-Fact for, Darion L. Helton and Shelly K. Helton pursuant to a Limited Power of Attorney, signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he, in his capacity as Agent/Attorney-in-Fact for Darion L. Helton and Shelly K. Helton pursuant to a Limited Daylor of Attorney, and with fall at the limited Daylor of Attorney at the limited Daylo