

## ALABAMA RELEASE

Whereas, **BRIAN CLARK AND MELISSA CLARK HUSBAND AND WIFE JOINT TENANCY** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE SOUTHSTAR FUNDING** for \$108,700.00 dated **6/1/2005** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, and Instrument No. **20050609000282900**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner, and

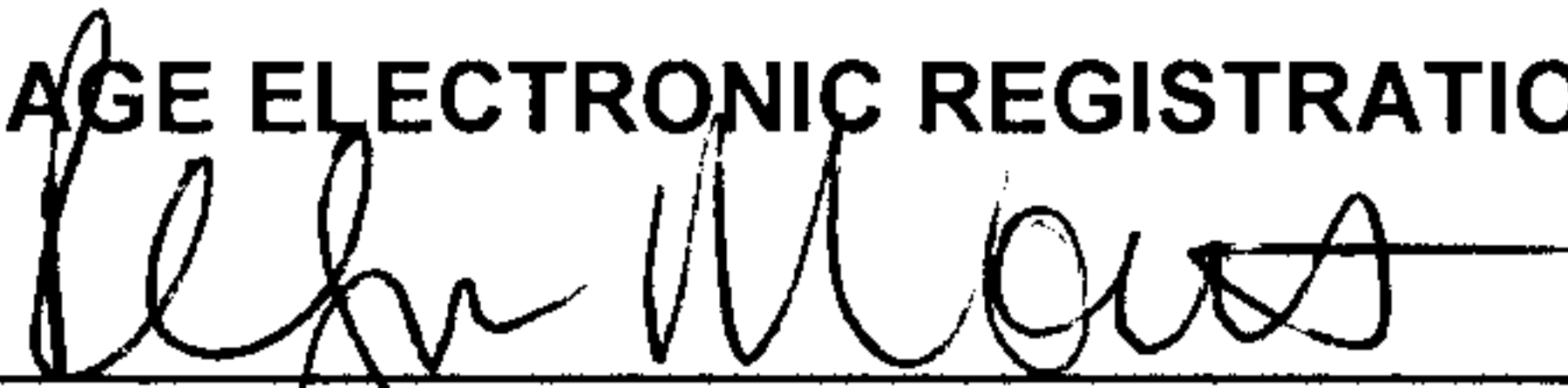
Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 27 day of June, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,**

By

  
REGINA MONTS  
ASSISTANT SECRETARY

### HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
23161448051177502



20070705000316070 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
07/05/2007 12:40:08PM FILED/CERT

State of TEXAS)

) SS:

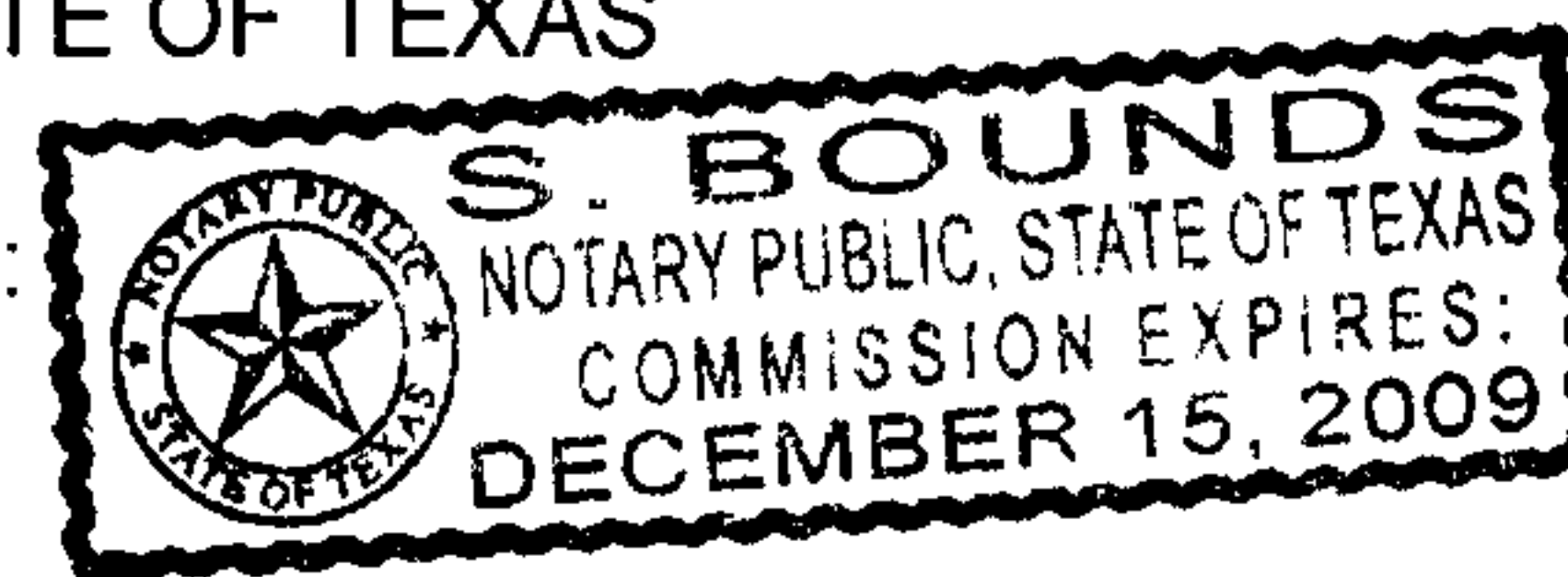
County of HARRIS)

I, S Bounds, a Notary Public in and for said County and State, hereby certify that REGINA MONTES whose name as ASSISTANT SECRETARY of the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of Jun, 2003.

S Bounds  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Future Tax Statements should be sent to: Brian Clark, 116 King Arthur Pl, Alabaster, AL 350079111

Mortgage dated 6/1/2005 in the amount of \$108,700.00

MIN: 100190821151206288

MERS Telephone No. 1-888-679-6377