20070703000314510 1/2 \$364.00 Shelby Cnty Judge of Probate, AL 07/03/2007 03:35:40PM FILED/CERT

THIS INSTRUMENT PREPARED BY: Law Offices of Jeff W. Parmer, LLC The Parkwoods Building, Suite 290 402 Office Park Drive Birmingham, Alabama 35223

Check Into Cash 201 Keith Street, Ste. 80

Cleveland, TN 37311

GRANTEE'S ADDRESS:

GENERAL WARRANTY DEED

Shelby County, AL 07/03/2007

State of Alabama

COUNTY OF JEFFERSON

Deed Tax:\$350.00

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Forty Nine Thousand Nine Hundred and no/100 (\$349,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **David A. Michel and wife, Arika B. Michel** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Check Into Cash of Alabama, Inc.,** (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 33, according to the Survey of The Woodlands, Sector 1, as recorded in Map Book 27, Page 63, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set his hands and seal this the 29th day of June, 2007.

David A. Michel by Arika B. Michel, Attorney in Fact afformed in back

Arika B. Michel

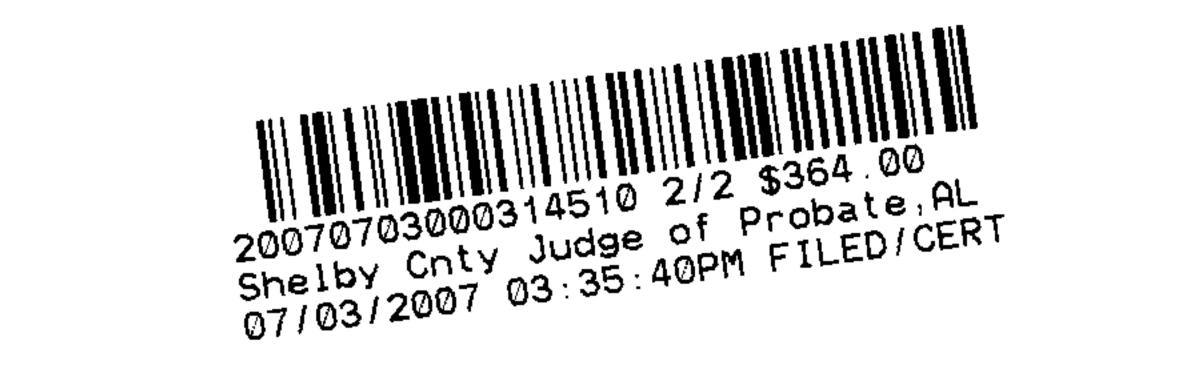
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that, David A. Michel, whose name is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

Given under my hand and seal this 29th day of June, 2007.

NOTARY PUBLIC - Jeff W. Parmer My Commission Expires: 9/27/2008



STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **David A. Michel** whose name is signed by **Arika B. Michel** as Agent/Attorney-in-Fact for **David A. Michel**, pursuant to a Limited Durable Power of Attorney, signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, she, in her capacity as Agent/Attorney-in-Fact fo **David A. Michel** pursuant to a Limited Durable Power of Attorney, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 29th day of June, 2007

NOTARY/PUBLIC - Jeff W. Parmer My Commission Expires: 9/27/2008