

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

SILAS R MILLER
17186 NORTHCREST CIR
NEW CANEY, TX 77357-4700



DISCHARGE OF MORTGAGE

America's Servicing Company #:1218061837 "MILLER" Lender ID:Z13001/0010335750 Shelby, Alabama
MERS #: 100020700004533609 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SILAS R. MILLER AND ROBIN G. MILLER HUSBAND AND WIFE to secure payment of the principal sum of \$139,900.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 04/22/2005 Recorded: 04/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050427000200580, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

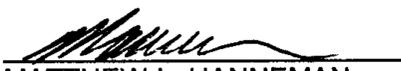
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK
On June 27th, 2007

By: 
LYDIA HERRERA, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On June 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675