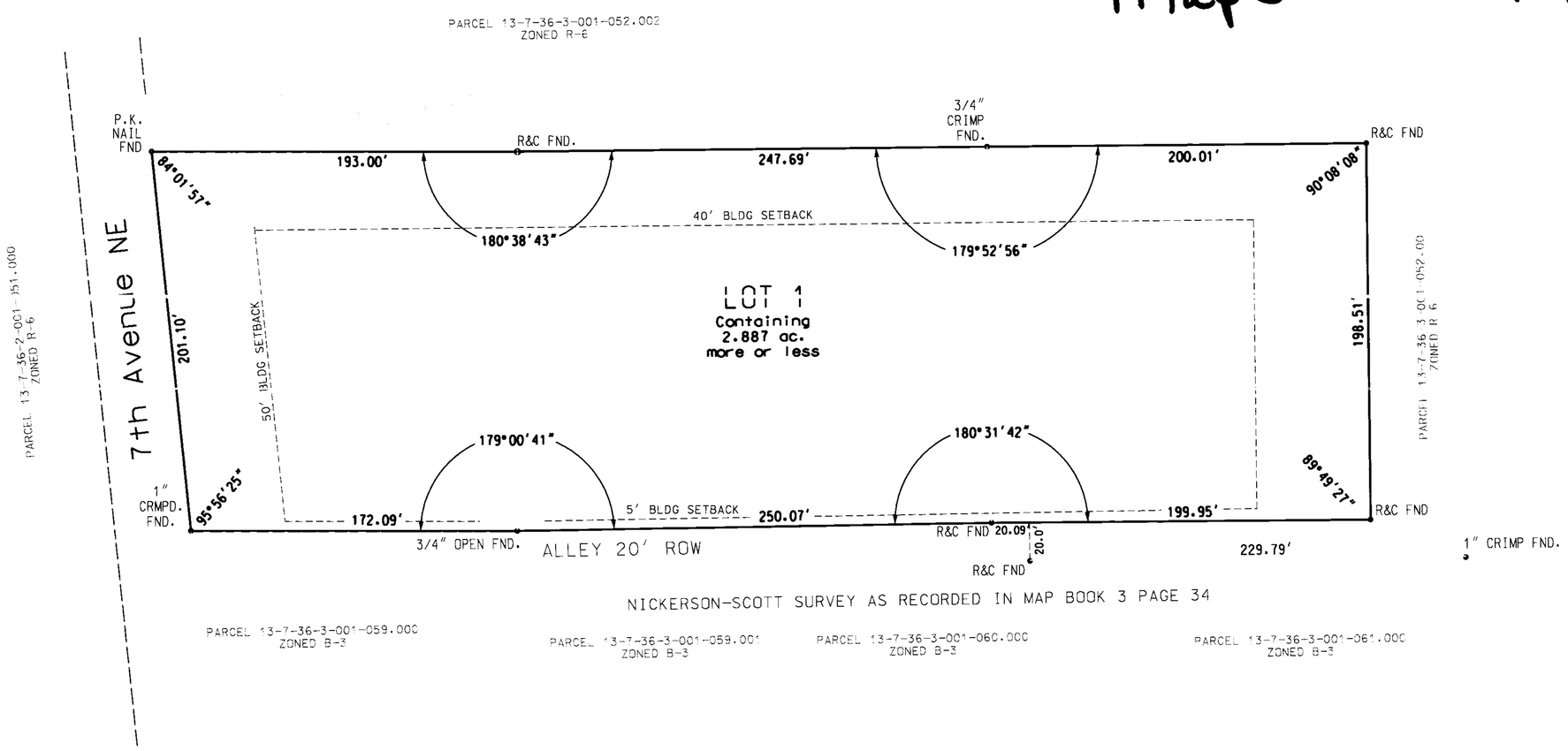
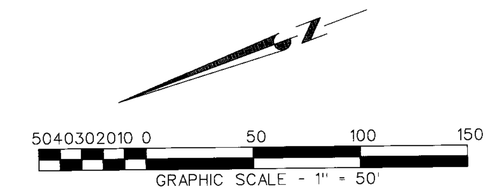
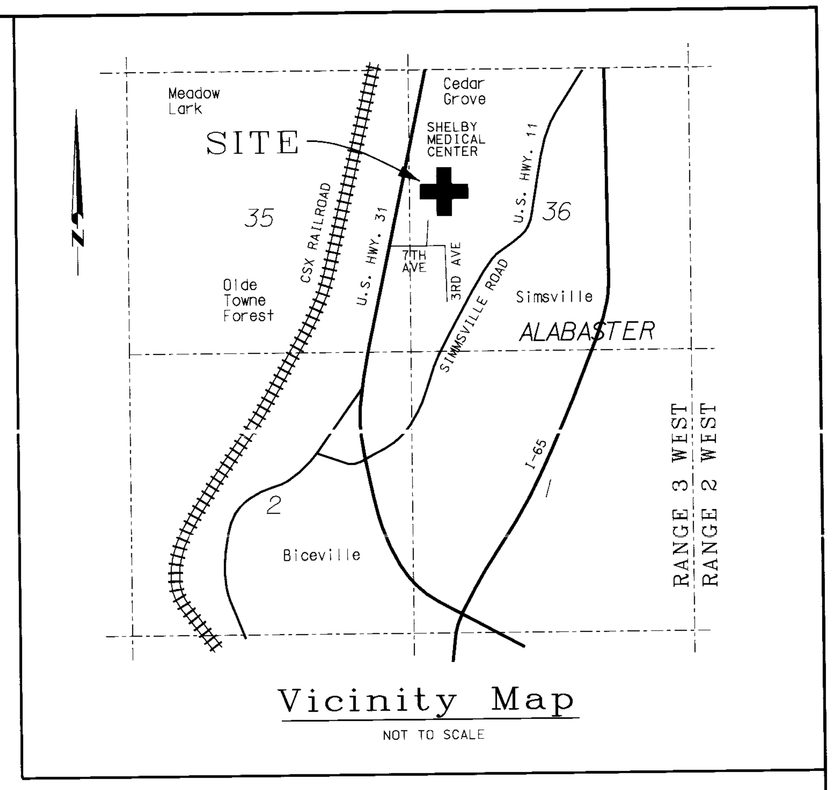
Map Book 38 Page 129







Vicinity Map

NOT TO SCALE

STATE OF ALABAMA
JEFFERSON COUNTY

I, Robbin E. Phillips, Registered Land Surveyor , State of Alabama, and Baptist Health Systems, Inc. DBA Shelby Baptist Medical Center as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of said land shown therein know as or to be known as "SHELBY BAPTIST MEDICAL CENTER VISITOR PARKING DECK", showing subdivision into which it is proposed to divide said lands; giving the length and the angles of the boundaries of each lot and its number; showing the streets, alleys, and the public grounds; giving the length, width, and the name of each street, as well as the number of each lot and block, also showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners further certifies that they are the owners of said property and that said property is not subject to any mortgage.

"I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief."

BY: _____ 6/8/07
Robbin E. Phillips, AL • 14976 Date

FOR: Baptist Health System, Inc. DBA Shelby Baptist Medical Center

BY: _____ 6/11/2007
David C. Wilson, CEO Date

STATE OF ALABAMA
JEFFERSON COUNTY
I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Robbin E. Phillips, whose name is signed to the foregoing certificate as Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefore.

My Commission Expires 1-08-2011

_____
Sheila M. Flurry, Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Donna G. Smelcer, as Notary Public in and for said County and State, do hereby certify that David C. Wilson, whose name is signed to the foregoing certificate as Owner, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefore.

My Commission Expires 3-25-2010

_____
Donna G. Smelcer, Notary Public

STATE OF ALABAMA
REGISTERED
PROFESSIONAL
No. 14976
LAND
SURVEYOR
ROBBIN E. PHILLIPS

APPROVED: _____ DATE: 6/30/07
Mayor, City of Alabaster

APPROVED: _____ DATE: 6/19/07
Alabaster City Engineer

APPROVED: _____ DATE: 6/26/07
Alabaster Planning Commission

APPROVED: _____ DATE: 6/21/07
Alabaster City Planner

APPROVED: _____ DATE: 6/21/07
Alabaster Building Official

APPROVED: _____ DATE: 6/21/07
Alabaster Planning and Zoning Coordinator

ATTEST: _____ DATE: 7/2/07
Alabaster City Clerk

NOTES:

1. There are no public improvements associated with this resurvey.
2. Property is located in Zone "X" according to FEMA Flood Map Number 0117C0218D, Panel # 218 of 580.

Hatch Mott MacDonald

PARAGON
ENGINEERING, INC.
A Division of Hatch Mott MacDonald

SUITE 175
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
205.939.1119
www.hatchmott.com

RESURVEY
SHELBY MEDICAL CENTER VISITOR PARKING DECK

LOCATED IN
THE N.W. 1/4 OF THE S.W. 1/4 OF
SECTION 36, TWP 20 S, R 3 W
CITY OF ALABASTER
SHELBY COUNTY, ALABAMA

Please call Paragon Engineering Division of Hatch Mott MacDonald at 205-939-1119 to pick up original plat after recording!

DWN: GNA CKD:CAB
FILE:ParkingDeckRecordMap.dgn

HMM PROJ. NO. 236787