

77-60000625246; MAST 60000161556

This Instrument Prepared By: WANDA MCCOMBS, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

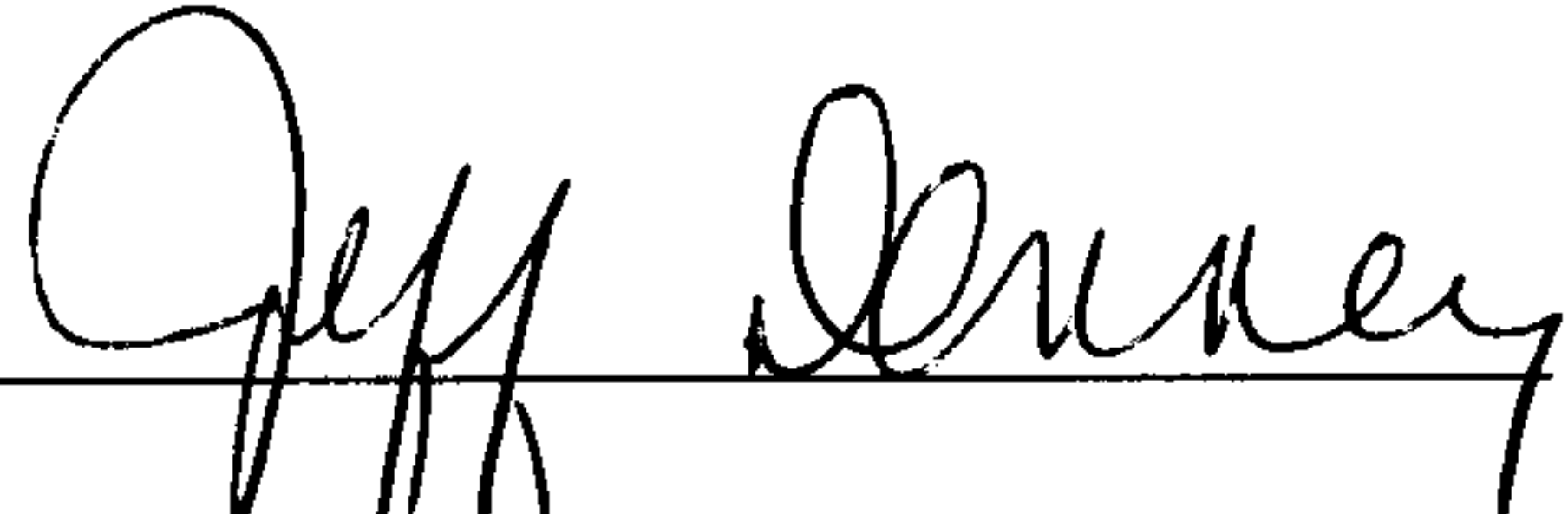
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **LEON P. STRINGER, JR. AND MARTY B. STRINGER** on **12-10-2003** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** mortgage/Book number **20031219000818130** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 15TH day of JUNE , 2007.

COMPASS BANK

By 

JEFF DENNEY
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 15TH of JUNE , 2007.



MY COMMISSION EXPIRES AUGUST 3, 2009
Notary Public

After Recording Forward to:
LEON STRINGER
113 BLUE SPRING PL
ALABASTER, AL 35007