

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, successor in interest to Union Planters Bank NA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01400000149051339

Original Borrower: LEONID G BOLSHINSKIY & BASYA BOLSHINSKIY

Original Principal Amount: 25,000

Original Beneficiary: REGIONS BANK

Date Recorded: 03/31/2004

Mortgage Book: Page: 1-6 Instrument: 20040331000165240

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, successor in interest to Union Planters Bank NA has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 22, 2007.

By: Felecia McBride
Felecia McBride, Supervisor

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Tammie R. Ford, a Notary Public, in and for said County and State, do hereby certify that Felecia McBride, Supervisor, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 22, 2007,

Tammie R. Ford
(NOTARY)

Tammie R. Ford

My Commission Expires September 8, 2010

Document Prepared By SHEILA PARSONS PO Box 4897 Montgomery, AL 36103-4897

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