



LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]				
SEND ACKNOWLEDGMENT TO: (Name and Address)				
Guy V. Martin, Jr., Esq				
Martin, Rawson and Woosley. P.C.				
#2 Metroplex Drive, Suite 102 Birmingham, AL 35209				
Diffiningnam, AL 33207				
		SPACE IS FO	R FILING OFFICE U	SE ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1 1a. ORGANIZATION'S NAME	a or 1b) - do not abbreviate or combine names	······································		<del></del>
BROOKSTONE PARTNERS, LLC				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
D. Box 380683	Birmingham	AL	35238	USA
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	y
ORGANIZATION   limited liability compa	any Alabama	1		<b>V</b>
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	oine names		· · · · · · · · · · · · · · · · · · ·
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	27 080	ANIZATIONAL ID # if on	
ORGANIZATION		129. ONG.	ANIZATIONAL ID #, if any	, 
DEBTOR  CECLIDED DADTY'S MARIE ( MARIE ( TOTAL ADDIGNEE ( ADDIGNEE		<u> </u>		N
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	OR S/P) - insert only <u>one</u> secured party name (3a or 3	35)	· · · · · · · · · · · · · · · · · · ·	
CITIZENS TRUST BANK				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
75 Piedmont Avenue, NE	Atlanta	GA	30303	USA
This FINANCING STATEMENT covers the following collateral:			······································	· · · · · · · · · · · · · · · · · · ·
	age, LLC, an Alabama limited liab No. 20070614000280990, Probate	oility comp Office of S	any, the Articles	of
	~ -	SAMA) ~	\0 m/\/\ \_ \	0710
This filing statement is being recorded as additional se	ecurity for mortgage filed in $20$	10'106°	S CUUPY	780×10
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•				
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Judge of Probate Shelby County

20070629000308220 2/2 \$28.00 Shelby Cnty Judge of Probate, AL 06/29/2007 03:39:18PM FILED/CERT

## EXHIBIT A

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Lot C1, according to the Survey of Beaumont Phase 3, as recorded in Map Book 38, page 121, in the Probate Office of Shelby County, Alabama.