

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 7075932728
Invoice#: E0811094

The debt secured by the mortgage , dated **January 31, 2002** and filed for record **February 22, 2002** as Document Number **2002/08852** for Loan Amount of **\$800000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **THOMAS AVERETT** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **26th** day of **June, 2007**

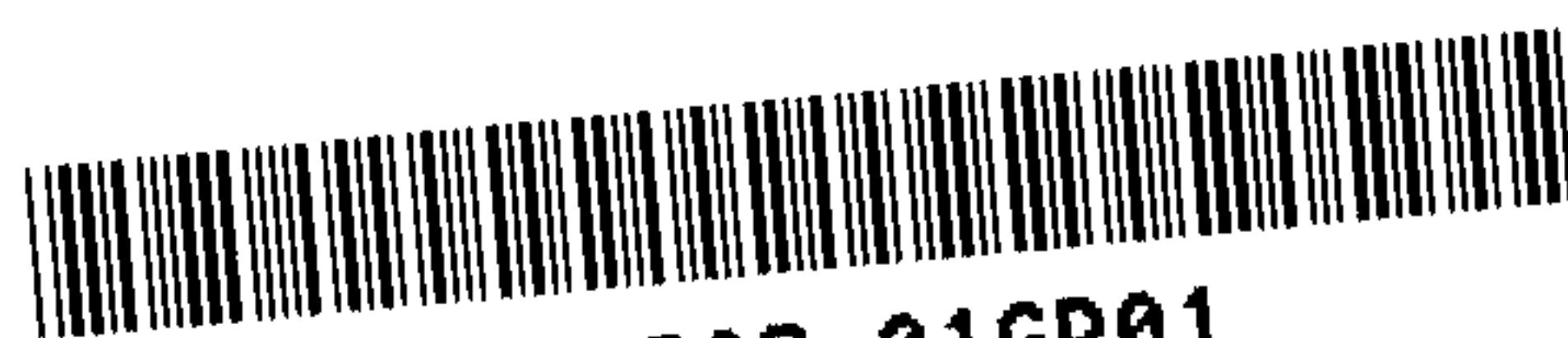
***** THIS MORTGAGE WAS ASSIGNED BY SOUTHTRUST MORTGAGE CORPORATION TO PHH MORTGAGE SERVICES RECORDED ON 08/15/2002 AS DOCUMENT # 200208150003884.

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By Chris Frank
Chris Frank, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

On **June 26, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U39840202-01GR01
CORP MTG CANCEL
LOAN# 7075932728
US Recordings

Rosalyn R. Larson-McCord
Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: **January 31, 2008**

