

**SEND TAX NOTICES TO:** 

ALABASTER OPTICAL & HEARING AID SERVICE, INC.
300 1st Street North
Alabaster AL, 35007-8764

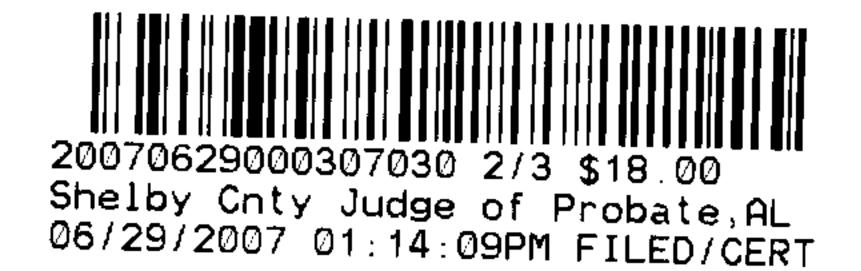
## CORRECTIVE WARRANTY DEED

This Corrected Warranty Deed is being filed to correct the name of the Grantee on that certain Warranty Deed from FIRST NATIONAL BANK OF SHELBY COUNTY to Grantee recorded as Instrument 1998-02684 in the Office of the Judge of Probate of Shelby County, Alabama. Grantee's name in such conveyance should have been ALABASTER OPTICAL & HEARING AID SERVICE, INC. as opposed to the incorrect name of ALABASTER OPTICAL, INC.

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, FIRST NATIONAL BANK OF SHELBY COUNTY (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto ALABASTER OPTICAL & HEARING AID SERVICE, INC. (herein referred to as "Grantee") the following described real estate situated in Shelby County, Alabama, to wit:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ - ¼ section 350.31 feet; thence turn an angle of 96 degrees 34 minutes to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 degrees 00 minutes to the right and run Easterly 100.0 feet; thence turn an angle of 90 degrees 00 minutes to the left and run Northeasterly 45.75 feet to the point of beginning of the land herein described; thence continue Northeasterly along last said course for 125.0 feet more or less to a point on the South right of way of Shelby County Road No. 66; thence turn an angle of 96 degrees 42 minutes to the right and run Easterly along the South right of way line of said road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90 degrees 20 minutes to the right and run Southwesterly along the West right of way line of U.S. Highway for 83.25 feet; thence turn an angle of 02 degrees 11 minutes to the left and continue Southwesterly along the West right of way line of U.S.



Highway 31 for 42.75 feet; thence turn an angle of 93 degrees 04 minutes to the right and run Northwesterly 42.43 feet, more or less, to the point of beginning.

## LESS AND EXCEPT the following described parcel:

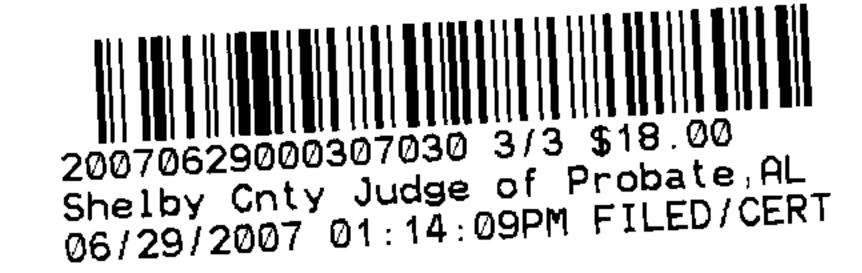
From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, thence run V esterly along the South boundary line of said ¼ - ¼ section 350.31 feet; thence turn an angle of 96 degrees 34 minutes to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the right and run Easterly 100.0 feet; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Northeasterly 45.75 feet to the point of beginning; thence continue Northeasterly along last said course for 18.21 feet; thence turn an angle of 90 degrees 18 minutes 49 seconds to the right and run 44.53 feet to a point on the West right of way of U.S. Highway 31 (200 feet right of way); thence turn an angle of 95 degrees 42 minutes 27 seconds to the right and run Southwesterly along said right of way a distance of 24.87 feet; thence turn an angle of 93 degrees 04 minutes 00 seconds to the right and leaving said right of way a distance of 42.43 feet to the point of beginning; being situated in Shelby County, Alabama.

## ALSO LESS AND EXCEPT the following described parcel:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said 14 - 14 section 350.31 feet; thence turn an angle of 96 degrees 34 minutes to the right and run Northeasterly 170.48 feet; thence turn an angle of 90 degrees 00 minutes to the right and run Easterly 100.0 feet; thence turn an angle of 90 degrees 00 minutes to the left and run Northeasterly 161.04 feet to the point of beginning and the West property line of the First National Bank of Columbiana as described in Deed Book 88, Page 785; thence continue Northeasterly along last said course for 9.71 feet to a point on the South right of way of Shelby County Road 66; thence turn an angle of 96 degrees 42 minutes to the right and run Easterly along the South right of way line of said Road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90 degrees 20 minutes to the right and run Southwesterly along the West right of way line of U.S. Highway 31 for 4.71 feet; thence turn an angle of 84 degrees 31 minutes 34 seconds to the right and run Westerly a distance of 54.97 feet to the point of beginning.

**SUBJECT TO:** i) taxes and assessments for the year 2007, a lien but not yet payable; and ii) coal, oil, gas and mineral and mining rights which are not owned by Grantor.

6/21/



**TO HAVE AND TO HOLD** the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted hereon, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Corrective Deed on the day of June, 2007.

FIRST NATIONAL BANK OF SHELBY COUNTY

(Its Vice President)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that he will be a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 20 day of June, 2007.

NOTARY PUBLIC

My Commission Expires:\_

Notary Public, State of Alabam Alabama State At Large My Commission Explicit August 25, 2000

THIS INSTRUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO: William B. Hairston III Engel, Hairston, & Johanson P.C. P.O. Box 11405 Birmingham, AL 35202 (205) 328-4600