20070628000305880 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/28/2007 03:42:41PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

John D. Pickering Balch & Bingham, LLP Post Office Box 306 Birmingham, Alabama 35201

Tel: (205) 251-8100

STATE OF ALABAMA

RECORDED **PARTIAL OF** RELEASE

MORTGAGE

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK, an Alabama state banking corporation ("Corporation") does hereby release from that certain Mortgage executed by ALABASTER MOON BELL, L.L.C., dated June 30, 2005, and recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 20050804000395190, the following described property:

The following property and none other:

Lot 10B, Colonial Promenade Alabaster Survey, as recorded in Map Book 35, Page 102 A & B in the office of the Judge of Probate of Shelby County, Alabama.

Said Mortgage shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, COMPASS BANK, an Alabama state banking corporation, has caused these presents to be executed this 26 day of June, 2007.

COMPASS BANK

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STATE OF ALABAMA)
COUNTY OF JEFFERSON	
I, the undersigned, Notary Public in and for said County in said State, hereby certify that who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand this the 26th day of June, 2007.	
[NOTARIAL SEAL]	May John Juguson Notary Public My commission expires: 11-10-2010