

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) indebtedness secured by that certain mortgage executed by Sunburst, LLC recorded in the Probate Office, County of Shelby, State of Alabama, Book 20061026000528790 Page 1/5, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Suburst, LLC the following described lot or parcel of land to-wit:

Lot 731, according to the Survey of the Final Plat Riverwoods Seventh Sector Phase I, as recorded in Map Book 35, Page 69, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this
25th **the day of** June, 2007.

**REGIONS BANKS, SUCCESSOR BY MERGER
TO AMSOUTH BANK**

BY: Danny Hill
Danny Hill
Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 25th **day of** June, 2007.

Daniel L. Williams
NOTARY PUBLIC
Commission Expires: 8-16-08

This instrument was prepared by: Rhonda Crawford
417 N 20th Street, Suite 620
B'ham, AL 35203
Attn: Rhonda

Verified By: Rhonda Crawford