

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated JUNE 20, 2007, executed by CONSETTA D. HARRIS, AN UNMARRIED WOMAN AND JOYCE S. HARRIS, A MARRIED WOMAN

as Mortgagor,	to HomeServices L	ending, LLC Se	ries A, d/b/a MortgageSou	th *	007063700030231
as Mortgagee,	and filed for record	0127107	as Document Number	(or in I	3ook
of	Page	), in th	e Office of the (County Rec	order) (Regist	trar of Titles) of
SHELBY County, ALABAMA, together with all right and interest in the note and obligations					
therein specific	ed and the debt there	eby secured. As	signor covenants with Assig	nee, its succe	ssors and assigns,
that there is sti	ill due and unpaid of	the debt secured	l by the Mortgage the sum o	f	
ONE HUNDR	RED SIXTEEN TH	OUSAND EIGH	HTY TWO DOLLARS AND	O 00/100,	
with interest the same.	nereon from JUNE 2	20, 2007, and that	t Assignor has good right to	sell, assign ar	nd transfer the

Prepared By:
HOMESERVICES LENDING, LLC
2501 20<sup>th</sup> Place S Ste 410
Burmingham, AL 35223

ASSIGNOR
HomeServices Lending, LLC Series A, d/b/a MortgageSouth

James R. Tarrant/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Janice Startley Williams, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 20<sup>th</sup> day of June, 2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 20, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97