

•	STATE OF ALABAMA	)	This instrument prepare David Chip Schwartz	ed by:	
		)	P. O. Box 11366		
	SHELBY COUNTY	)	Birmingham, AL 3526	02-1366	
	CITIBANK SOUTH DAK	COTA NA,			
	V.		) Case N	o. DV 04-818	
	PHILLIP C. GILISPIE,		)		
	RELEASE OF LIEN				
	KNOW ALL MEN BY THESE PRESENTS, that the undersigned, DAVID CHIP SCHWARTZ, does hereby release the Lien filed and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 2004, Page 670440 against PHILLIP C. GILISPI IN WITNESS WHEREOF, the undersigned, DAVID CHIP SCHWARTZ, has caused				
	these presents to be execute	ese presents to be executed on the $\frac{44}{100}$ day of May, 2006.			
•		By:_	My Shu	an	
			AVID CHIP SCHWAR		
	STATE OF ALABAMA	) )	ttorney for First Resolut	ion investment Corp.	
	SHELBY COUNTY	)			
	I, <u>Clanae D. Bivins</u> , a Notary Public in and for said State and County, hereby certify that DAVID CHIP SCHWARTZ known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he as attorney-in-fact, executed the same voluntarily for and as an act of said corporation.				
	Given under my hand and official seal this the day of May, 2006.				
			Notary Public	Wino.	
			My Commission Evni	res: 6.38-09z&s	
	File No.: 04-43251-PU		wry Commission Expi	ICS. QUOTO IZCO	