

THIS INSTRUMENT PREPARED BY:

Paula A. Sutton
Riverchase Residential Association
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Thirty Four Dollars and 00/100 (\$334.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Frederick T. Skelton, III against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2005 to the following described property:

Lot 3021, according to the survey Riverchase Country Club, 30th Addition, as recorded in Map Book 113, Page Number 88 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20060117000024480 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 17th day of May 2007.

RIVERCHASE RESIDENTIAL ASSOCIATION


BY: 
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Gary A. Anderson, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of May 2007.

Notary Public 
My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS