

THIS INSTRUMENT PREPARED BY:  
Paula A. Sutton  
Riverchase Residential Association  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                    )  
  
COUNTY OF SHELBY                )

**RELEASE OF LIEN**

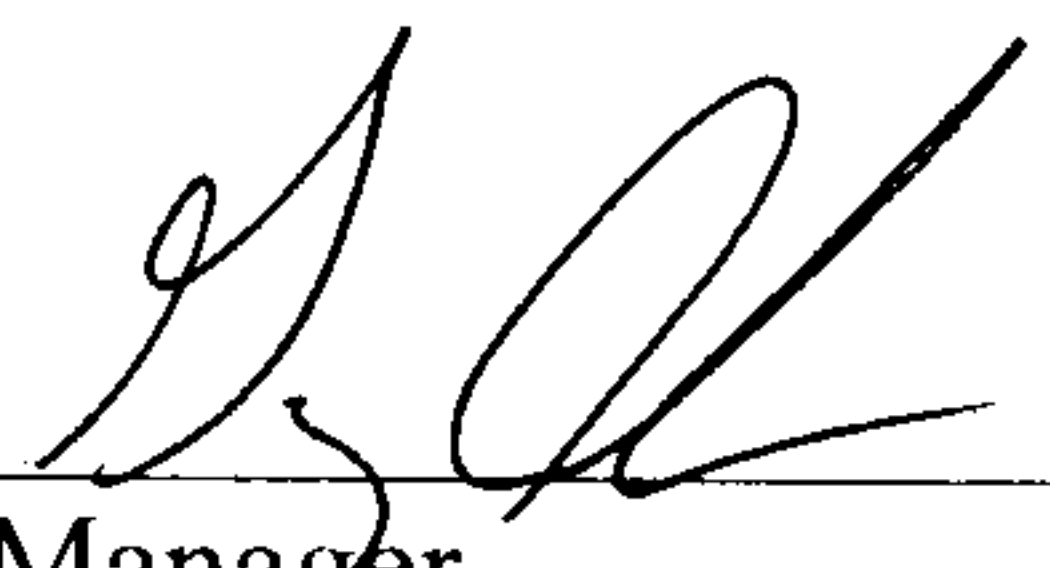
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seventy Seven Dollars and 05/100 (\$77.05) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Lewis and Pamela Leverett against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2006 to the following described property:

Lot 12A, according to the resurvey of Lots 9, 10, 11, 12 and 13 of Chase Plantation, as recorded in Map Book 8, Page Number 91 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20070112000019480 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 17th day of May 2007.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY:   
Its: Manager  
Claimant/Affiant

STATE OF ALABAMA                    )  
  
COUNTY OF SHELBY                )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Gary A. Anderson, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of May 2007.

Notary Public   
My commission expires Oct 24, 2010  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS