

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

PLEASE SEND TAX NOTICE TO:
MATTHEW BENTLEY and wife, MITZI BENTLEY
2014 KERRY CIRCLE
CALERA, ALABAMA 35040

**CORPORATION FORM STATUTORY WARRANTY DEED, JOINTLY FOR LIFE WITH
REMAINDER TO SURVIVOR**



20070626000298940 1/1 \$168.00
Shelby Cnty Judge of Probate, AL
06/26/2007 12:04:33PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE HUNDRED FIFTY SEVEN THOUSAND AND NO/100 (\$157,000.00)** to the undersigned GRANTOR, **MUNGER, BLALOCK & COMPANY, INC.**, a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **MATTHEW BENTLEY and wife, MITZI BENTLEY**, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 69, according to the Amended Map of Kinsale Garden Homes 1st Sector, as recorded in Map Book 35, Page 49, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2007, which are a lien but not yet due and payable until October 1, 2007.
2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights.
4. Restrictions appearing of record in Inst. No. 2005-39380.
5. Agreement granted to the City of Calera as recorded in Inst. No. 2004040500017424.
6. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2005020300005638.

TO HAVE AND TO HOLD the above described property unto the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its **VICE PRESIDENT, HARRY BLALOCK**, who is authorized to execute this conveyance, has hereto set its signature and seal this 14TH day of JUNE, 2007.

MUNGER, BLALOCK & COMPANY, INC.

BY: 
AS: **VICE PRESIDENT**

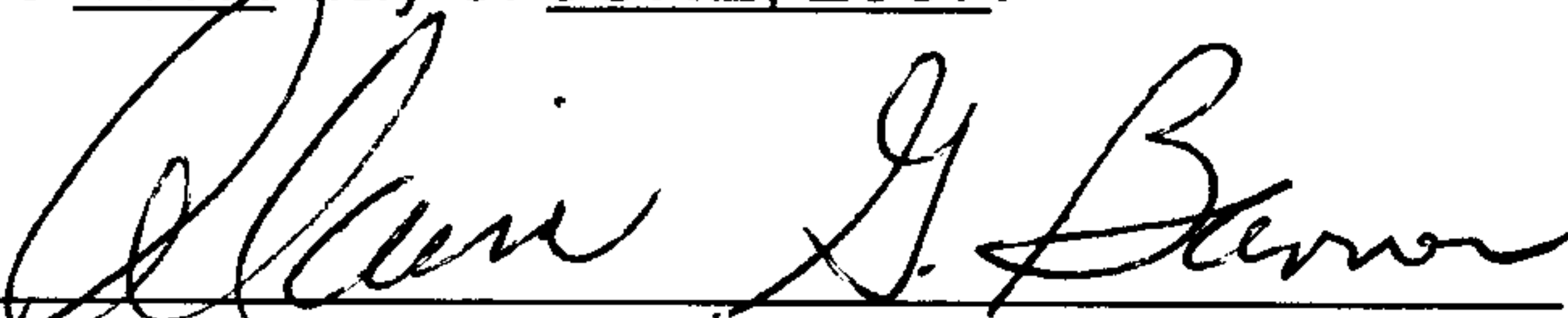
STATE OF ALABAMA
COUNTY OF TALLADEGA

Shelby County, AL 06/26/2007
State of Alabama

Deed Tax: \$157.00

I, the undersigned, a notary public in and for said county, in said state, hereby certify that **HARRY BLALOCK**, whose name as **VICE PRESIDENT** of **MUNGER, BLALOCK & COMPANY, INC.**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 14TH day of JUNE, 2007.


NOTARY PUBLIC
My Commission Expires: 10/31/2007