20070626000298480 1/2 \$17.00 Shelby Cnty Judge of Probate, AL 06/26/2007 10:17:05AM FILED/CERT

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Charles F. Turner and Wynell D. Turner 689 Highway 36 Chelsea, AL 35043

STATE OF ALABAMA	)	JOINT SURVIVORSHIP DEED
COUNTY OF SHELBY	)	

KNOW ALL MEN BY THESE PRESENTS: That, for the purpose of clearing title, and other good and valuable consideration, this day in hand paid to the undersigned Martin K. Thomas and wife, Lynn N. Thomas, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Charles F. Turner and wife, Wynell D. Turner, and Donald Gene Cochran, Jr., and wife, Tammy T. Cochran, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

## See Exhibit "A" attached hereto for legal description.

## Subject To:

Ad valorem taxes for 2007 and subsequent years not yet due and payable until October 1, 2007. Existing covenants and restrictions, easements, building lines and limitations of record.

The purpose of this deed is to clear title. The property conveyed herein was erroneously conveyed to the Grantor's herein in Deed recorded in Instrument No.20070309000107650.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever

against the lawful claims of all persons.	
IN WITNESS WHEREOF, said GRANT day of, 2007.	FORS have hereunto set their hands and seals this the $\frac{25}{5}$
Martin K. Thomas	Lynn N. Thomas
STATE OF ALABAMA	
COUNTY OF JEFFERSON	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Martin K. Thomas and wife, Lynn N. Thomas, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

iN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25 - day of

NOTARY PUBLIC

My Commission Expires: My Commission Expires:



## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 5, Township 20 South, Range 1 West; thence North 89 deg. 05 min. 55 sec. East, a distance of 208.62 feet; thence South 89 deg. 36 min. 50 sec. East a distance of 211.95 feet; thence North 86 deg. 42 min. 25 sec. East a distance of 107.82 feet to the Point of Beginning; thence North 89 deg. 07 min. 38 sec. East a distance of 224.01 feet; thence North 00 deg. 33 min. 15 sec. West a distance of 375.14 feet; thence North 84 deg. 45 min. 50 sec. West a distance of 90.46 feet; thence South 07 deg. 04 min. 08 sec. East a distance of 183.08 feet; thence South 06 deg. 08 min. 03 sec. West a distance of 83.71 feet; thence South 89 deg. 27 min. 54 sec. West a distance of 144.99 feet; thence South 00 deg. 32 min. 13 sec. East a distance of 120.53 feet to the Point of Beginning; being situated in Shelby County, Alabama.