

This document was prepared by  
Jan Kromer  
Frontier Bank,  
P O Box 630  
Sylacauga, AL 35150

### Partial Mortgage Release

The State of Alabama  
Shelby County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed by that certain mortgage executed by Mayhall Properties Inc in favor of Frontier Bank and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 20060906000438760 on September 6, 2006 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

#### Legal Description:

Unit 1, in Carrington Office Park Condominium, a condominium as established by that certain Declaration of Condominium of Carrington Office Park, a condominium which is recorded in Instrument #20070605000260500, in the Probate Office of Shelby County, Alabama. Said plan being filed for record in Map Book 38, Page 86, in said Probate Office and to which said Declaration of Condominium, the By-Laws of Carrington Office Park Owners Association are recorded at Instrument # 2007060700266200 together with an undivided interest in the Common Elements assigned to said Unit of Declaration of Condominium of Carrington Office Park.

In witness hereof, the said Frontier Bank, acting by and through James M Yates, its Executive Vice

President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this

20th day of June, 2007.

Frontier Bank

By: 

James M Yates

It's Executive Vice President

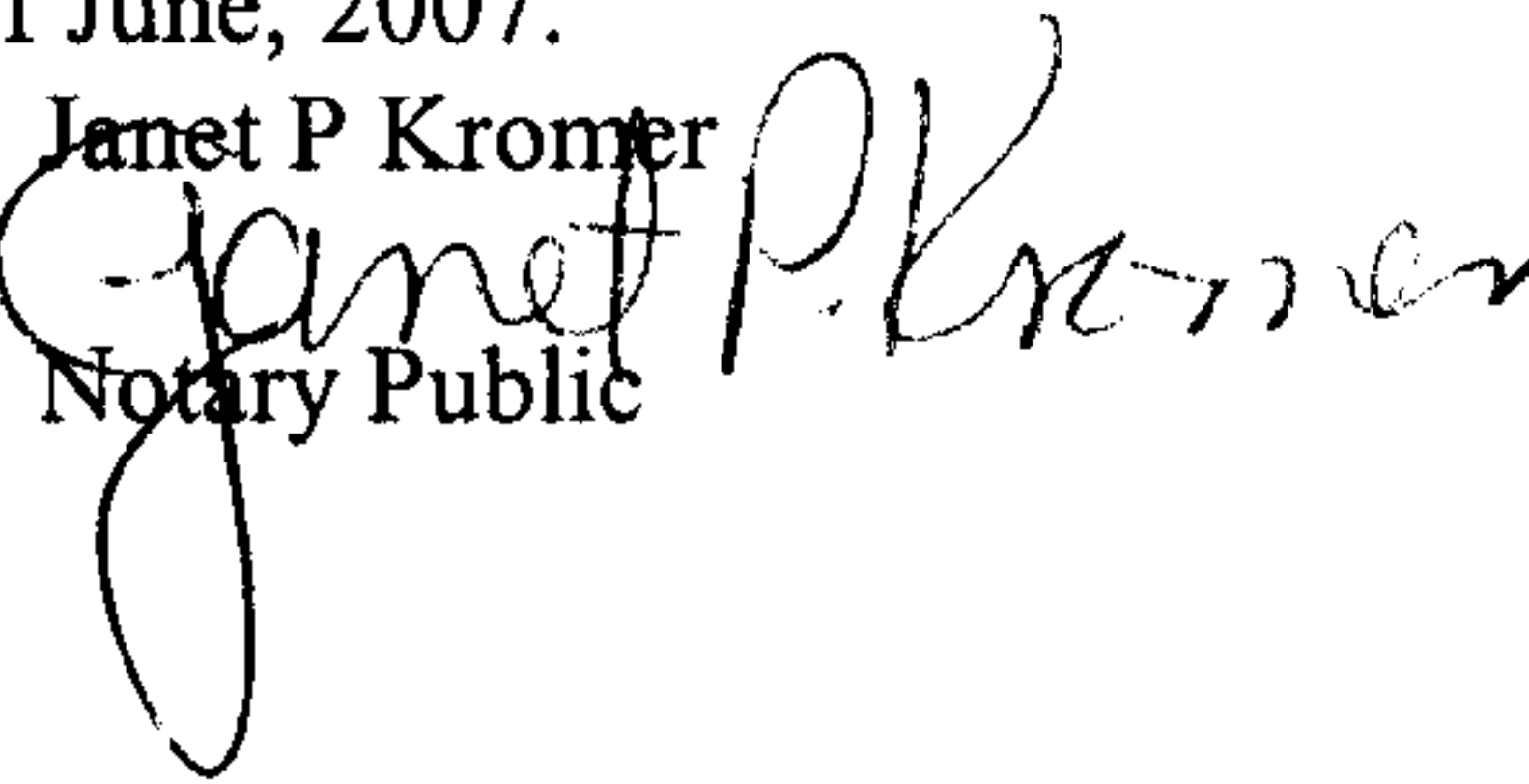
State of Alabama, Talladega County

I Janet P. Kromer, a Notary Public in and for said County, in said State, hereby certify that James M Yates, whose name as Executive Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank

Given under my hand official seal this the 20th day of June, 2007.

(927295)

My commission expires: 6/14/2010

Janet P Kromer  
  
Notary Public