

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:

LEE CURRIE  
723 BARKLEY CIR  
ALABASTER, AL 35007

**DISCHARGE OF MORTGAGE**

America's Servicing Company #:1100145292 "CURRIE" Lender ID:708002/116950569 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LEE CURRIE, AND DAPHNE CURRIE HUSBAND AND WIFE to secure payment of the principal sum of \$33,000.00 plus interest, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/12/2005 Recorded: 07/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050719000360050, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

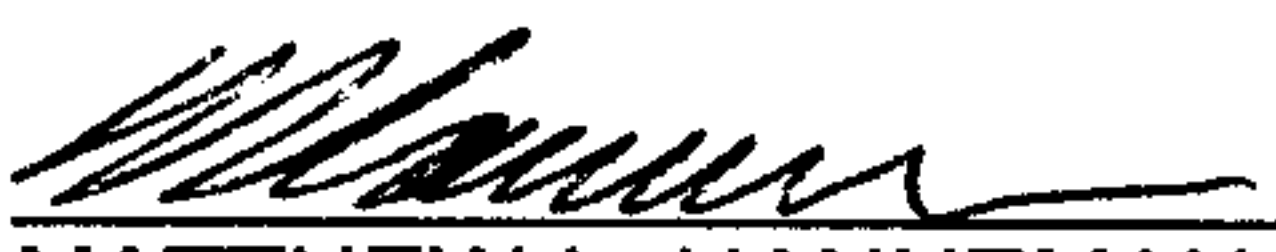
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee  
On June 19th, 2007

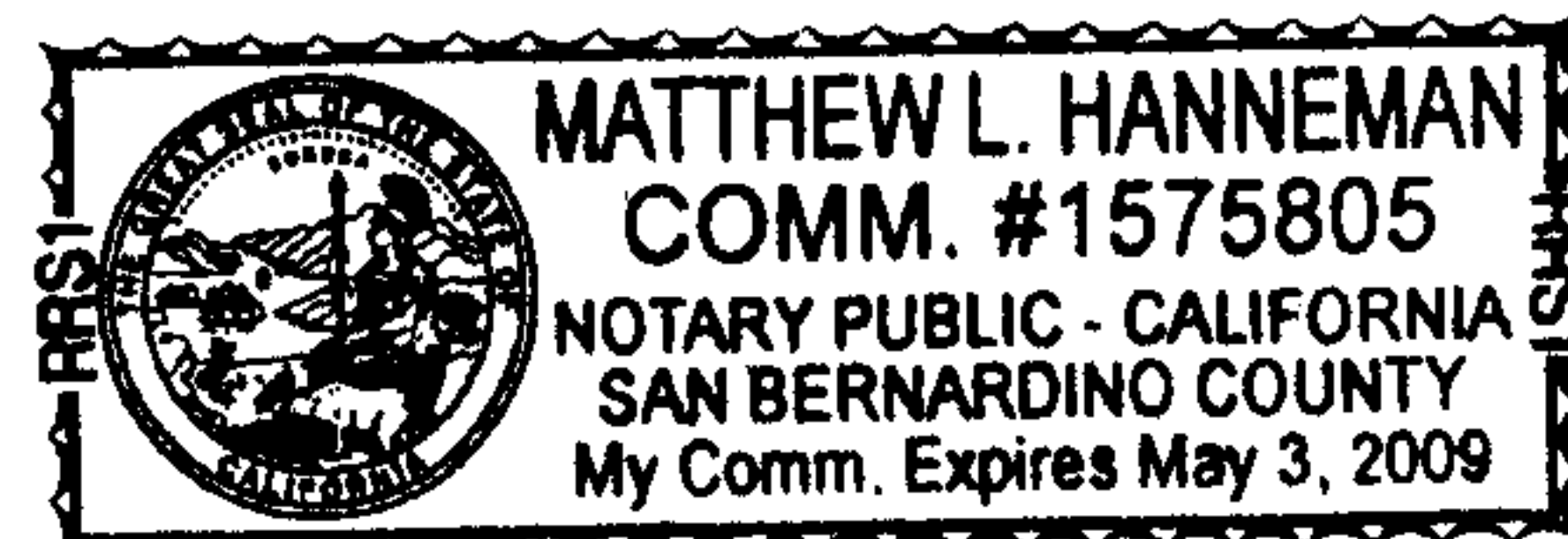
By:   
TONYA MARSHALL, Vice President Loan  
Documentation

STATE OF California  
COUNTY OF San Bernardino

On June 19th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675