

## PARTIAL RELEASE OF LIEN OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) indebtedness secured by that certain mortgage executed by Sunburst, LLC recorded in the Probate Office, County of Shelby, State of Alabama, Book 20050810000411190 Page 1/3, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Suburst, LLC the following described lot or parcel of land to-wit:

Lot 710 and 711, according to the Survey of the Final Plat Riverwoods Seventh Sector Phase I as recorded in Map Book 35, Page 69, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this \_the day of \_\_\_\_\_

> REGIONS BANKS, SUCCESSOR BY MERGER TO AMSOUTH BANK

James,

Senior Vice President Its:

STATE OF ALABAMA

**COUNTY OF Jefferson** 

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 2/4 day of Que

CHARMERETTA M. JOHNSON À

NOTARY PUBLIC

STATE OF ALABAMA

COMM. EXP. 11-17-2009

Marnerella NOTARY PUBLIC

NOTARY PUBLIC // Commission Expires: //-/7-09

This instrument was prepared by:

Rhonda Crawford

417 N 20<sup>th</sup> Street, Suite 620

B'ham, AL 35203

Attn: Rhonda

Verified By