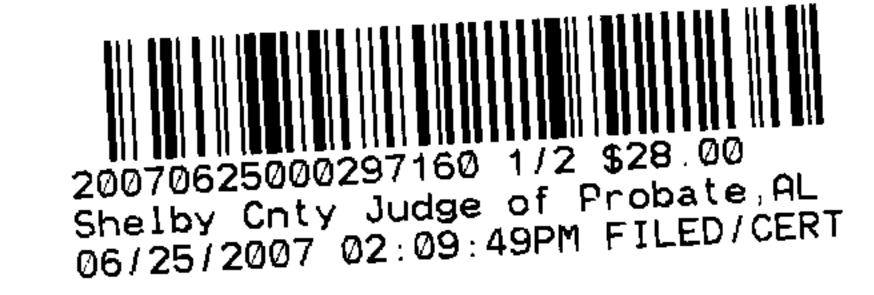
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UCC FINANCING STATEMENT

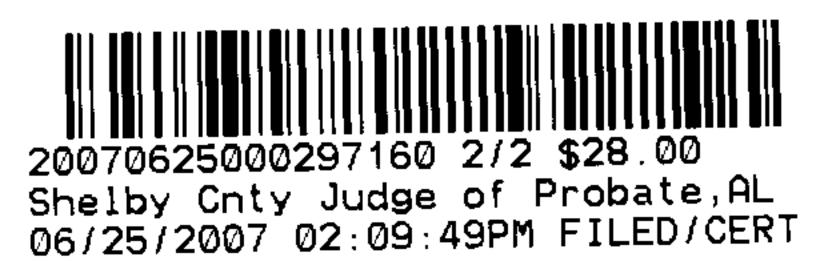
LOW INSTRUCTIONS (front and back) CAREFULLY					
NAME & PHONE OF CONTACT AT FILER [optional]					
sa Parker 205-250-8400					
SEND ACKNOWLEDGMENT TO: (Name and Address)					
Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203					
<u></u>				.=	
		SPACE IS FO	OR FILING OFFICE US	SEONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1) 1a. ORGANIZATION'S NAME	1a or 1b) - do not abbreviate or combine names				
S.N.O., Inc. 1b. INDIVIDUAL'S LAST NAME	TEIDET MANAE	FIRST NAME MIDDLE NAME SUFFIX			
ID. INDIVIDUAL S CAST NAME	FIRST NAME	IMIDDEE	INPAINE	SUFFIX	
AAU INC ADDOCCC	CITY	STATE	IDOSTAL CODE	COLINITON	
MAILING ADDRESS	City		POSTAL CODE 35124	COUNTRY	
88 Highway 31 South	Pelham	AL		USA	
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION Alabama	19. ORG	ANIZATIONAL ID #, if any	NONE	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e debtor name (2a or 2b) - do not abbreviate or comb	ine names			
2a. ORGANIZATION'S NAME					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFI		SUFFIX	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any			
DEBTOR				NONE	
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only <u>one</u> secured party name (3a or 3	3b)			
3a. ORGANIZATION'S NAME					
Compass Bank					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
15 South 20th Street	Birmingham	AL	35233	USA	
his FINANCING STATEMENT covers the following collateral:					

Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

Inst # 20070625000 297140

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUY	ER AG. LIEN	NON-UCC FILING
 This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum) in the REAL 7. Check to REC [if applicable] [ADDITIONAL	QUEST SEARCH REPORT(S) on Debtor(s) LFEE] [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				



LEGAL DESCRIPTION

Begin at the Northeast corner of the Southwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, said point also being a crimped iron; thence South 1°25'04" East a distance of 294.16 feet; thence South 89°55'09" West a distance of 368.50 feet to the Easterly right-of-way line of U.S. Highway 31; thence North 26°10'26" East and along said right-of-way a distance of 327.91 feet; thence North 89°55'09" East a distance of 216.58 feet to the point of beginning; in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Less and except the following described property:

Commence at the Northeast corner of the Southwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, for the point of beginning; thence South 1°25'04" East and run 7.65 feet; thence North 88°03'33" West and run 216.90 feet; thence North 89°55'09" East and run 216.58 feet along the North line of said ¼ ¼ Section to the point of beginning; being situated in the Southwest ¼ of the Northeast ¼ of Section 12, Township 20 South, Range 3 West, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.