

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, Compass Bank, the owner and holder of the indebtedness secured by that certain mortgage executed by I & F Properties, LLC to Compass Bank on the 2nd day of January, 2003, and recorded in Instrument Number 20030106000010060 in the Office of the Judge of Probate of Shelby County, does hereby release the property described on Exhibit A, which is incorporated herein as if set out in full, from the lien and operation of the aforesaid mortgage, and the undersigned does hereby quitclaim and release said property to the mortgagor, it's successors and or assigns.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 3/5f day of June, 2007.

Compass Bank

ī_{4a},

Vice Procedent

20070625000296700 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 06/25/2007 12:39:11PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

COUNTY OF JEFFERSON	
I, the undersigned, a Nota	ary Public in and for said County in said State, hereby
certify that John Sivle	, whose name as
	IPASS BANK, an Alabama banking corporation, is
	nt and who is known to me, acknowledged before me or
this day that, being informed of	the contents of the instrument, he, as such officer and ame voluntarily for and as the act of said corporation.
Given under my hand this	218 day of June, 2007.
[Notarial Seal]	Notary Bablic
	My commission expires: 8-30-08

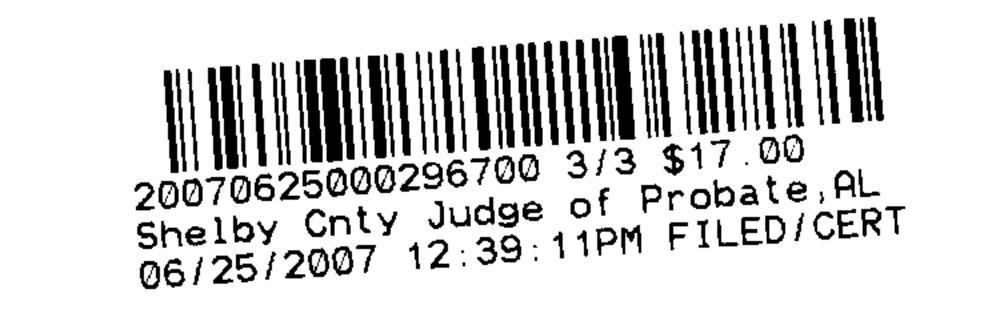


EXHIBIT A

Lot 4, according to the Final Plat, Circle I Business Complex, as recorded in Map Book 38, Page 58 in the Probate Office of Shelby County, Alabama.

Together with a 50 foot Ingress/Egress, Drainage and Utility Easement situated in the Northwest ¼ of the Southwest ¼ of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama lying 25 feet both sides of and parallel to the following described centerline:

Commence at the Southeast corner of the Northwest ¼ of the Southwest ¼ of said Section 6; thence North 87 degrees 58 minutes 07 seconds West along the South line of said ¼ - ¼ section, a distance of 958.47 feet; thence North 27 degrees 32 minutes 11 seconds East, a distance of 308.02 feet to the Point of Beginning; thence North 62 degrees 27 minutes 49 seconds West a distance of 500.00 feet to the Easterly right of way line of U.S. Highway 31 and the Point of Termination.