

THIS INSTRUMENT PREPARED BY:	·	Ann Moore	
	(ADDRESS)_	<del>-</del>	le Road, Ste 101
		Birmingnam, F	1. 352424
STATE OF ALABAMA )			
		PARTIAL RELEAS	SE OF RECORDED LIEN
COUNTY OF SHELBY			
Y.			
KNOW ALL MEN BY THESE PRE	SENTS, Tha	t, Compass Bani	k, a corporation, does
hereby release from the lien o	f that cer	tain mortgage	executed by <u>Edaleman</u>
Properties, Inc on	<u>May 26</u>	<u>2005</u> , w	hich said mortgage was
recorded in the office of the	Judge of	Probate Court	of_Shelby County,
Alabama, in <u>Instrument</u> #2001-	50614A	ssignment of F	Rents and Leases in _
Instrument #2001-50615 , the	following	g described and	d none other:
Unit 2-A, according to a Resurvey of	Lots 2A, 13A, 1	4A, 18A and 19A of C	ourtside at Brook
Highland, a condominium, as establis	hed by that cer	tain Declaration of Co	ndominium of Courtside
at Brook Highland, a condominium, v	vhich is record	ed as Instrument Num	ber 20020521000241450
in the Probate Office of Shelby Count	y, Alabama, as	amended by the Ame	ndment thereto recorded
as Instrument Number 200205210002 Corrective Amendment recorded as I	netriiment Niin	PODATE UTHCE AND AS I They 700705710007417	urther amended by the
and as reflected in the Plan of Courts	ide at Brook Hi	phland nrenared by K	R Wavoand &
Associates, P.C. which is attached as I	Exhibit C to the	Declaration of Condo	minium recorded as
Instrument Number 200205210002414	450 and which	s also separately reco	rded in Map Book 37,
page 78 in said Probate Office.		•	
Said mortgage shall cont	inue in fu	ıll force and e	effect with respect to
			· · · · · · · · · · · · · · · · · · ·
the other property covered the	ereby.		
In Witness Whereof, Com	pass Bank	, a corporati	on, has caused these
presents to be executed this _	18th	_ day of <u>June</u>	, 2007.
	Comp	ass Bank	-
	,	2//	
	Bv:		
		e/President	
STATE OF ALABAMA )			
COUNTY OF JEFFERSON )			
I, the undersigned Notary	z Puhlia -	in and for caid	County in said State
hereby certify that Ben Hend			<del>-</del>
of Compass Bank, a corpo	ration, is	signed to the	foregoing instrument,
and who is known to me, ack			<del>-</del>
informed of the contents of authority, executed the same			
corporation.	· vorunca	y and	LE CITE BUIL
	_ ¬ ¬		] <i></i>
Given under my hand and Offici		<del>/ /</del>	<del></del>
	<u> </u>	How	Mare_

Notary Public: B. Ann Moore
My Commission Expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79