

STATE OF ALABAMA
COUNTY OF SHELBY

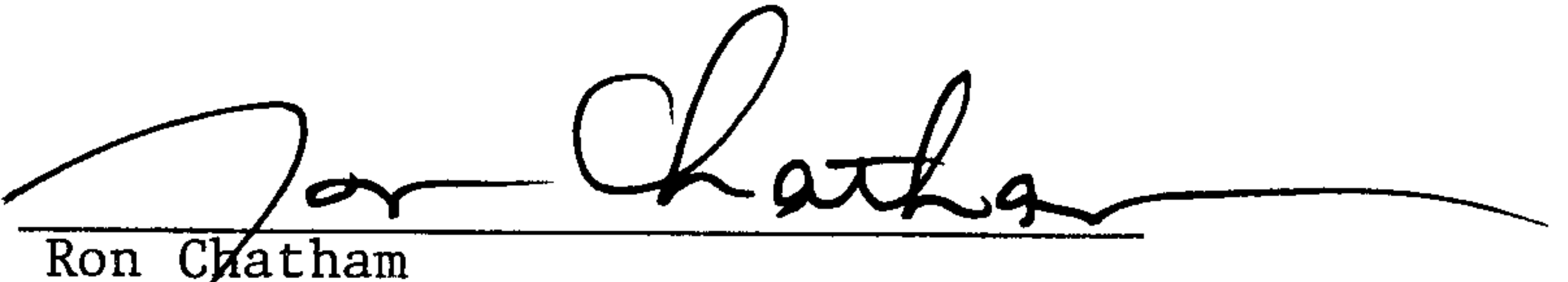
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Shelby Cnty Judge of Probate, AL
06/22/2007 12:23:17PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, TENCO CREDIT UNION, N/K/A LANDMARK CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Allison Leigh Sumerlin, a single person which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 17th day of September, 2002, in Instrument No. 2002091700044733, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by Ron Chatham its Vice President, who is authorized to execute this instrument, has hereto set its signature and seal, this the 11th day of June, 2007.


LANDMARK CREDIT UNION

By: 
Ron Chatham
Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ron Chatham, whose name as Vice President of LANDMARK CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 11th day of June, 2007.

My Commission Expires: 10-05-07


Notary Public

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219