

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, LANDMARK CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Allison Leigh Sumerlin, an unmarried woman, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 12th day of September, 2003, in Instrument No. 20030912000613160, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by Ron Chatham  
its Vice President, who is authorized to execute this instrument, has hereto set its  
signature and seal, this the 11th day of June, 2007.

LANDMARK CREDIT UNION

By: Ron Chatham  
Ron Chatham  
Vice President  
Its \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Ron Chatham, whose name as  
Vice President of LANDMARK CREDIT UNION a credit union, is signed to  
the foregoing instrument and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation. Given  
under my hand and official seal, this the 11th day of June, 2007.

My Commission Expires: 10-05-07

Ruth H. Nolen  
Notary Public

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219

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