

Prepared by/Return to: KAYLA ALCORN 05/31/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Telephone Nbr: 1-866-373-3991
Min:
MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama
County of SHELBY

The debt made by DAVID M TURNER AND MELISSA A TURNER recorded on June 18, 2003 in Volume/Book NA Page NA Document 20030618000381290 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to CHASE MANHATTAN BANK USA, N.A.; having been paid in full, said lien is hereby fully canceled, this 06/05/07.
MODIFICATION AGREEMENT REC ON 05/09/06 DOC# 20060509000217810 \$93,000.00

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Shirley R Grubb (Seal)
SHIRLEY R GRUBB
Vice President

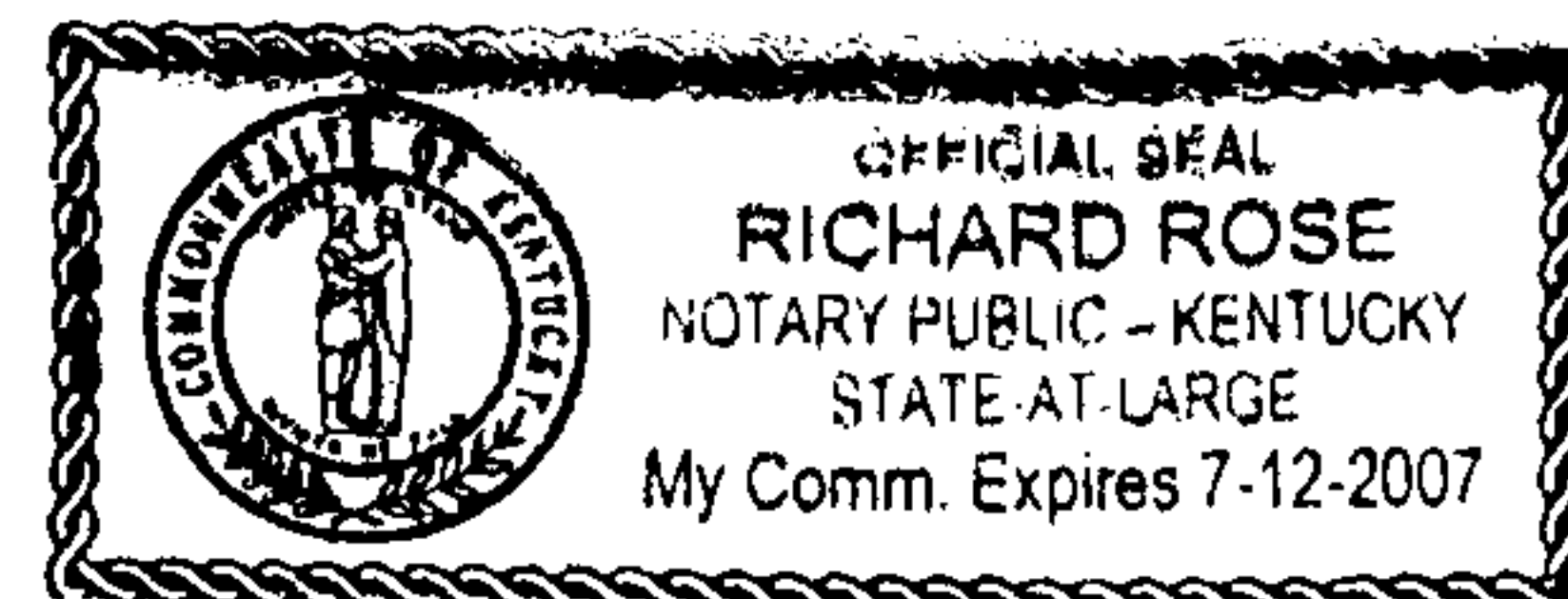


State of: Kentucky
Parish/County of: FAYETTE

I, RICHARD ROSE -, a notary Public, in and for said Parish/County and State, hereby certify that SHIRLEY R GRUBB, whose name as Vice President of CHASE BANK USA, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument SHIRLEY R GRUBB as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 06/05/07

Richard Rose
RICHARD ROSE -
Notary Public
EXPIRES 07/12/2007



00429228102053

Loan Number:

County of: SHELBY
Investor Number:
Investor Loan Number: