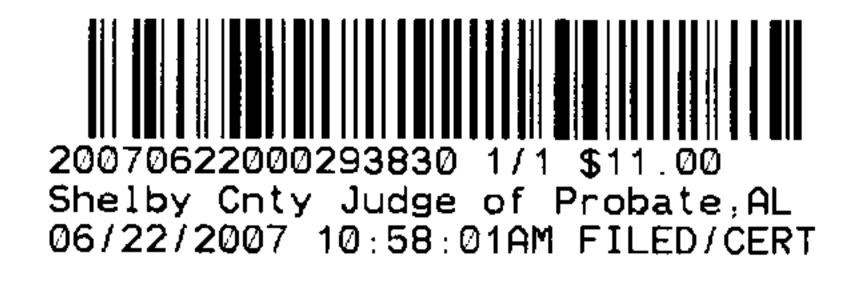
Return to Donna Schmidt





## FULL RELEASE OF MORTGAGE

| State of        | Alabama           |                                   |                   |                    |                      |                         |
|-----------------|-------------------|-----------------------------------|-------------------|--------------------|----------------------|-------------------------|
|                 |                   | KNOW ALL MEN                      | V BY THE          | SE PRESENTS:       | That,                |                         |
|                 | She1by            | County)                           |                   |                    |                      |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 | WHEREAS           | , Steven D. Whee                  | ler and           | wife, Marsh        | a W. Wheeler         |                         |
|                 |                   | , did h                           | eretofore         | on the 2nd         | day of <u>August</u> | <u>2005</u> ,           |
| execute a mo    | ortgage to REGI   | ONS BANK                          |                   |                    |                      | (herein after called    |
|                 | _                 | Instrument No. age is recorded in |                   |                    | page, F              | Probate Office of       |
| She1by          |                   | County, Alaban                    | na                | •                  |                      |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 |                   |                                   |                   | ~                  |                      |                         |
| WH              | IEREAS, the ind   | lebtedness secured by s           | said mortg        | gage has been pa   | id to BANK in full.  |                         |
|                 |                   |                                   |                   |                    | •                    |                         |
| > t ~ >         | * * /             |                                   | N 117             | 1 1                |                      | d marmant in full of    |
|                 | ·                 | E, the undersigned BA             |                   | -                  |                      |                         |
| said indebte    | dness and hereby  | releases and discharg             | es the pro        | perty described    | in said mortgage ire | om the hen of same.     |
|                 |                   |                                   |                   |                    |                      |                         |
| IN V            | WITNESS WHE       | EREOF, said BANK ha               | as caused         | these presents to  | be signed in and by  | y its corporate name    |
| by <u>Donna</u> | J. Schmidt        |                                   | its <b>Assi</b> s | stant Relatio      | onship Manager       | , thereunto duly        |
| authorized o    | on this the18     | 3th day of                        | June              |                    | <u>2007</u> .        |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 |                   |                                   |                   | REGIONS            | BANK                 | <u>,,,,,,,</u>          |
|                 |                   |                                   |                   | Bu                 | na Silvy             | n dl                    |
|                 |                   |                                   |                   | <u> </u>           | itc. Accient         | ant Dolationchi         |
|                 |                   |                                   |                   |                    | Manager              | ant Relationshi<br>r    |
| C4-4 C          |                   |                                   |                   |                    |                      |                         |
| State of        | Alabama           | <del></del>                       |                   |                    |                      |                         |
| <del></del>     | She1by (          | County)                           |                   |                    |                      |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 |                   |                                   |                   |                    |                      |                         |
|                 |                   | uthority, a Notary Pu             | •                 |                    |                      |                         |
| Donna J.        | Schmidt           |                                   |                   |                    |                      | f REGIONS BANK          |
| <u> </u>        |                   |                                   | •                 |                    |                      | e, and who is known     |
|                 |                   | ne on this day, that, beir        | _                 |                    |                      | :/she, as such officer, |
| and Mini Ini    | n audiority, exec | uted the same voluntar            | rily for an       | a as the act of sa | ua corporation.      |                         |
| Giv             | en under my han   | d and official seal this          | the               | 18th day           | y of <u>June</u>     |                         |
|                 |                   |                                   |                   |                    | AA RO                |                         |
|                 |                   |                                   |                   | 400                | Motary Publi         | <u>مرنع</u>             |
|                 |                   |                                   |                   |                    | Notary Publi         | lC                      |