

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ALIANT BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by AGA PARTNERS, LLC, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 200701040000003700 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

PARCEL I:

Lots 2634, 2636, 2637, 2638, 2639, 2644, 2645, 2646, 2652, 2653, 2654, 2658, 2659, and 2660 according to the Survey of Weatherly Highlands The Ledges Sector 26 - Phase Two, as recorded in Map Book 38, Page 16 in the Probate Office of Shelby County, Alabama

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 6 day of June, 2007.

ALIANT BANK

BY:

Jim C. Maples
(Its SR VICE PRESIDENT)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Jim C Maples, whose name as SR Vice President of ALIANT BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 6 day of June, 2007.

William B. Hearn
NOTARY PUBLIC

My Commission Expires: 6/7/07