THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

Send Tax Notice to:

S & S Development, LLC

223 - Ste B Huy 31

Alabas In Al. 35007

20070621000292610 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 06/21/2007 03:17:30PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

HAMPTON SQUARE, LLC, a Limited Liability Corporation,

grant, bargain, sell and convey unto,

S & S DEVELOPMENT, LLC

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached EXHIBIT A for Legal Description.

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2007.
- 2. Easements, restrictions, rights of way, and permits of record.

This property constitutes no part of the homestead of the Grantor.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of June, 2007.

HAMPTON SQUARE, LLC

Step College

By: STEVE ALLEN, as its Managing Member

Shelby County, AL 06/21/2007 State of Alabama

Deed Tax: \$5.00

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVE ALLEN, as Managing Member of HAMPTON SQUARE, LLC,

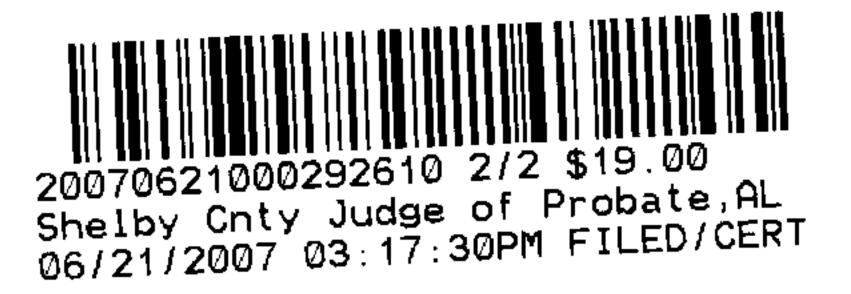
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of June, 2007

Notary Public

My Commission Expires: 3-19-08

EXHIBIT A LEGAL DESCRIPTION



A parcel of land located in the SE¼ of the NW¼ and the SW¼ of the NE¼ of Section 16, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of said SE¼ of the NW¼; thence in a southerly direction along the easterly line of said SE¼ of the NW¼ a distance of 333.69 feet; thence 0 degrees 03 minutes 01 seconds right in a southerly direction a distance of 333.53 feet to the Point of Beginning of herein described Five foot wide strip of land; thence continue along the last described course, a distance of 315.02 feet to the beginning of a curve to the left having a radius of 150.00 and a central angle of 22 degrees 06 minutes 25 seconds; thence left in a southeasterly direction along the arc of said curve a distance of 57.88 feet to the beginning of a curve to the left having a radius of 25.00 feet and central angle of 95 degrees 01 minutes 10 seconds; thence left in a southeasterly and northeasterly direction along the arc of said curve a distance of 41.46 feet to the end of said curve; thence 90 degrees left from the tangent of the last described curve in a northwesterly direction a distance of 5.00 feet to the beginning of a curve having a radius of 20.00 feet and a central angle of 95 degrees 01 minutes 10 seconds; thence 90 degrees left from the last described course to the tangent of said curve and run along the arc of said curve in a northwesterly direction a distance of 33.17 feet to the beginning of a curve to the right having a radius of 145.00 feet and a central angle of 22 degrees 06 minutes 25 seconds; thence in a northerly direction along said curve to the right an arc distance of 55.95 feet to the end of said curve; thence continue in a northerly direction along a line tangent from the last described curve a distance of 315.10 feet; thence 90 degrees 53 minutes 23 seconds left in a westerly direction a distance of 5.00 feet to the Point of Beginning.