

This Docu	ment Pre	pared By:
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Morrall Clyburn

Wachovia Bank, National Association

Retail Credit Servicing

P.O. Box 50010

Roanoke, VA 24022

When Recorded, Return To:



PARKER, MELYNDA T

Record and Return To: Fiserv Lending Solutions 600A N.JohnRodes Blvd MELBOURNE, FL 32934

MODIFICATION TO OPEN-END MORTGAGE

I, Melynda T Parker, Rodney Parker, (herein "Borrower"), who reside at 543 Bentmoor Dr, Helena, Al 35080, and the collateral address is 543 Bentmoor Dr, Helena, AL 35080 (referred to in this Modification to Open-End Mortgage as "I," "me," or "my," whether one or more persons) enter into this Modification to Open-End Mortgage with Wachovia Bank, National Association ("Wachovia"), whose address is 301 South College Street, VA 0343, Charlotte, North Carolina 28288-0343, this 5/30/2007. Capitalized terms not defined herein have the same meaning as defined in the Open-End Mortgage.

I previously executed and delivered to Wachovia a Prime Equity Line of Credit Agreement and Disclosure Statement ("Note") dated 6/14/2006, which provides for Wachovia to extend credit to me from time to time in an aggregate amount not to exceed the principal sum of \$21,866.00 U. S. Dollars. The Note is secured by an Open-End Mortgage of even date recorded 7/5/2006 in the public land records of SHELBY County, Alabama, at Mortgage Book/Instrument, Page, Parcel.

increase MORTGAGE FROM \$21,866.00 TO \$30,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS increased BY \$8,134.00

SEE ATTACHED FOR LEGAL DESCRIPTION

I have requested Wachovia to increase the maximum credit available under the terms of the Note and Open-End Mortgage, and Wachovia has agreed to do so in consideration of and subject to the terms and conditions stated in this Modification to Open-End Mortgage.

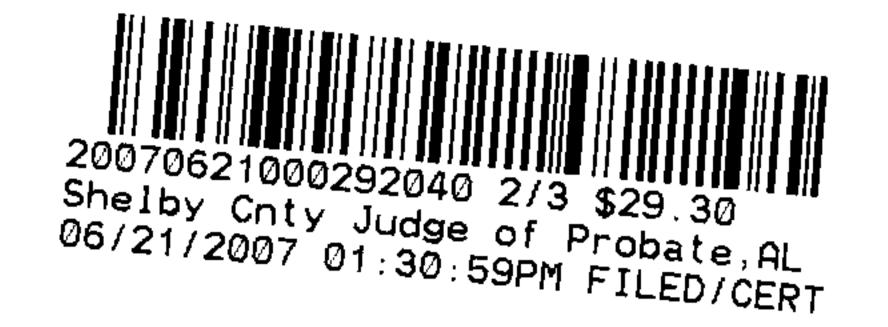
Wachovia and I hereby agree that:

- 1. The maximum credit available to me pursuant to the Note is hereby increased to the principal sum of THIRTY THOUSAND DOLLARS U. S. Dollars (\$30,000.00) ("New Maximum Credit Available"), and the Open-End Mortgage is hereby amended to secure said New Maximum Credit Available.
- 2. All other provisions of the Open-End Mortgage shall remain in full force and effect except as specifically modified by this Modification to Open-End Mortgage.

IN WITNESS WHEREOF, Borrower has executed this Modification to Open-End Mortgage and adopted as his seal the word ("SEAL") appearing beside his name.

Signed, sealed and delivered by.		
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$		[SEAL
Borrower Melynda T Parker	Borrower	
John Jan [SEAL]		[SEAL
Borrower Rodney Parker	Borrower	
[SEAL]		[SEAL]
Borrower	Borrower	

Original Pel Visit Number: 0615600680 Visit Number: 0713600525



County of ___

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Melynda T Parker Rodney Parker

whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day that, being informed of the contents of said Mortgage, he/she/they executed the same voluntarily on the same day the same bears date.

GIVEN under my hand and official seal this <u>30</u>

2007

Notary Public

Notary Public (Name Typed or Printed)

My Commission Expires: 9/2/2009

NOTARY PUBLIC-ALABAMA My Commission Expires September 21, 2009 🐧

OFFICIAL SEAL

RUTH A. SAXON

STATE AT LARGE

Assosseceed

Its

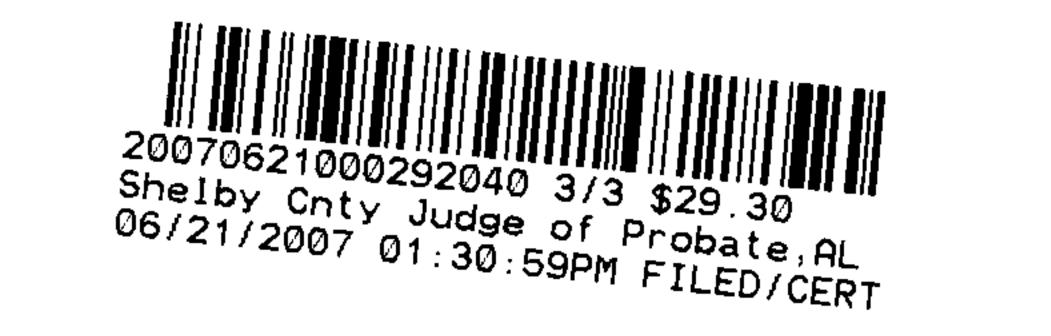
NOTICE TO PROBATE JUDGE

This Mortgage secures open-end or revolving indebtedness with residential real property or interests; therefore, under Section 40-22-21(1)b, Code of Alabama 1976, as amended, the mortgage filing privilege tax on this Mortgage should not exceed \$.15 for each \$100 (or fraction thereof) of the credit limit of provided for herein, which is the maximum principal indebtedness to be secured by this Mortgage at any one time. Wachovia Bank, N.A.

> By Melissa Cassity Ву

> > Its Vice President, Operations Group Leader

Visit Number: 0713600525



H1528349

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 1404, ACCORDING TO THE SURVEY OF CAHABA 4, 2ND ADDITION, PHASE 4, AS RECORDED IN MAP BOOK 33 PAGE 130, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 543 BENTMOOR DR