

shelby

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

20070621000291770 1/3 \$36.30
Shelby Cnty Judge of Probate, AL
06/21/2007 11:48:58AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
CLIFF BARGER (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

MOORE KEITH

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2836 BRIDLEWOOD TER HELENA AL 35080 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

AL US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: COMFORTMAKER
M# N2H33DAKA
S# 5E062532014

M# FSMX 3000A
S# SA071167935

\$1200.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
MOORE	KEITH	



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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

QUITCLAIM DEED

This QUITCLAIM DEED, Executed this 15TH day of
SEPTEMBER, 2000

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by first party: MIRANDA T. MOORE A UNMARRIED WOMAN
Whose address is: _____

to second party: KEITH MOORE A UNMARRIED MAN
Whose address is: _____

Witnesseth, That the said first party, for good consideration and
for the sum of FIVE HUNDRED DOLLARS AND OTHER
CONSIDERATIONS (\$500.00)

paid by the second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party
forever, all the right, title, interest and claim which the said first party
has in and to the following parcel of land, and improvements and
appurtenances thereto in the
County of SHELBY, State of Alabama
to wit:

LOT 38, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR TWO, AS
RECORDED IN MAP BOOK 17, PAGE 111, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

In Witness Whereof, The said first party has signed and sealed
these presents the day and year first above written.

Signed, sealed and delivered in presence of:

State of Alabama
County of JEFFERSON
Miranda T. Moore
MIRANDA T. MOORE
SEPTEMBER 15, 2000

Then personally appeared MIRANDA T. MOORE A
WOMAN Known to be the person described in and who executed
the foregoing instrument and acknowledged before me that SHE
executed the same.

Doris M. Sisk
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA BY LA 11
MY COMMISSION EXPIRES: MAY 9, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITER

52713 Inst # 2000-35292
10/10/2000-35292
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.50