Form 668 (Z)

(Rev. 10-2000)

2651

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

For Use by Recording Office

CAT. NO 600261

| Area:   |   | _   | Serial Number                                      |                              | For Use by Recording Office |   |   |
|---|---|---|--|------------------------------|-----------------------------|---|---|
| SMALL BUSINESS/SELF EMPLOYED AREA #5<br>Lien Unit Phone: (800) 913-6050 |   |   | 32489550   | 6                            |                             |   |   |
| of the Internal additions. The additions has internal revenue           | Revenue Code has<br>erefore, the lien pro-<br>been released. The<br>ue tax lien was filed | satisfied the taxes invided by Code sections proper officer in the November on November 1 |  | atutory<br>es and<br>tice of | 2007062<br>Shelby           | 1000291490 1/1 \$.00<br>Cnty Judge of Probate, AL<br>2007 10:37:36AM FILED/CERT |   |
| these taxes a   | •   | ote the books to sho  | w the release of this                              | lien for                     | Ø6/21/2                     | 2007  0:37:30AII   1EE573EII.   |   |
| Name of Taxp<br>KIM M PER   | <del>-</del>  |   |  |                              |                             |   | • |
|   | 7 WOOD BRIDG<br>ELSEA, AL 35  | 043   |  |                              |                             |   |   |
| ,   | ge UCC No.<br>/a 2006   | RECORDING IN<br>Serial No.<br>11210005683   |  |                              |                             |   |   |
| Kind of Tax   | Tax Period<br>Ending<br>(b)   | Identifying Number  | Date of Assessment (d)                             | Ref                          | ay for<br>filing            | Unpaid Balance of Assessment (f)  |   |
| 6672<br>6672<br>6672<br>******  | 12/31/2004<br>03/31/2005<br>06/30/2005<br>09/30/2005<br>******                            |   | 09/26/2006<br>09/26/2006<br>09/26/2006<br>******** | 10/26<br>10/26<br>10/26      |                             | 24564.62<br>11313.97<br>2659.28<br>8855.94<br>*******                           |   |
| Place of Filing   |   |   |  |                              |                             |   |   |
|   | Shelb   | of Probate<br>y County<br>biana, AL 35  | 051  | •                            | Total                       | \$ 47393.81   |   |
|   | as prepared and sign  | gned at   | DALLAS, TX   |                              | •                           | , on this,  |   |
|   |   |   |  |                              | •                           |   |   |
| Signature   | R. A. Mi  | tchell  | Title Dire   | ector,<br>ration             | Campus                      | Compliance  |   |
|   |   |   |  |                              |                             |   |   |