

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **Wachovia Bank, National Association, a national banking association** is the owner and holder of record of that certain Mortgage and Assignment of Rents executed by **Frederick B. Berrey, Jr.**, to **Wachovia Bank, National Association, a national banking association** dated August 31, 2005 and recorded September 8, 2005 in the Office of the Judge of Probate of Shelby County, Alabama, in Inst #20050908000466590, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said **Wachovia Bank, National Association, a national banking association** has agreed to release from the lien of said mortgage the hereinafter described land:

Lot 30 of the Oak Ridge Subdivision as recorded in Map Book 36 at Page 133 in the Office of the Judge of Probate of Shelby County, Alabama.

As to all other land described and conveyed in said Mortgage and Assignment of Rents, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Frederick B. Berrey, Jr., his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of June, 2007.

Wachovia Bank, National Association, a national banking association

By: John W. Webb
It's: Market President

STATE OF ALABAMA)
COUNTY OF TALLADEGA)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that John W. Webb whose name as Market President of **Wachovia Bank, National Association, a national banking association** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such office and with full authority, executed the same voluntarily for and as the act of said **Wachovia Bank, National Association, a national banking association**.

Given under my hand and official seal this the 18th day of June, 2007.

April L. Morris
Notary Public
My Commission Expires: Jan. 25, 09

This document prepared by:

Mitchell & Graham, P.C.
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044