

STATE OF ALABAMA  
COUNTY OF SHELBY

SCRIVENER'S AFFIDAVIT

THE PURPOSE OF THIS AFFIDAVIT IS TO CORRECT THAT CERTAIN MORTGAGE RECORDED IN **INSTRUMENT NO. 20050404000155080**, RECORDED IN THE PROBATE RECORDS OF **SHELBY COUNTY, ALABAMA**.

Before the undersigned authority personally appeared Jerry Parker, who, after being duly sworn deposes and says as follows:

My name is Jerry Parker of Central Alabama Title, Inc., located at 3241 Oak Hill Drive, Hoover, Alabama, 35216.

On March 18<sup>th</sup>, 2005, Central Alabama Title, Inc. closed a loan for **ABBY JOHNSON A/K/A ABBY LEE JOHNSON AND MARK D. JOHNSON** Hood to **PRIMARY CAPITAL ADVISORS, LC.**, dated March 18<sup>th</sup>, 2005, filed April 4<sup>th</sup>, 2005, in **INSTRUMENT NO. 20050404000155080**, prepared by PRIMARY CAPITAL ADVISORS, LC. In preparing the legal description to affix to said Mortgage referenced above, the legal described was erroneously stated by CENTRAL ALABAMA TITLE, INC. The following legal description should be stricken:

**LOTS 29, 30, 204, 205, AND 214, ACCORDING TO THE MAP OF SILVER CREEK, SECTOR II, PHASE 2, AS RECORDED IN MAP BOOK 31, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

and the following legal description added:

**LOT 214, ACCORDING TO THE MAP OF SILVER CREEK, SECTOR II, PHASE 2, AS RECORDED IN MAP BOOK 31, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

  
JERRY PARKER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JERRY PARKER, WHOSE NAME(S) IS (ARE) SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS (ARE) KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, THAT HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 19TH DAY OF JUNE 2007.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES : 8-11-08

68476

